

6th Sunday of Easter

May 25, 2025

St. Patrick Catholic Church

The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Gathering Hymn:

We Gather Together



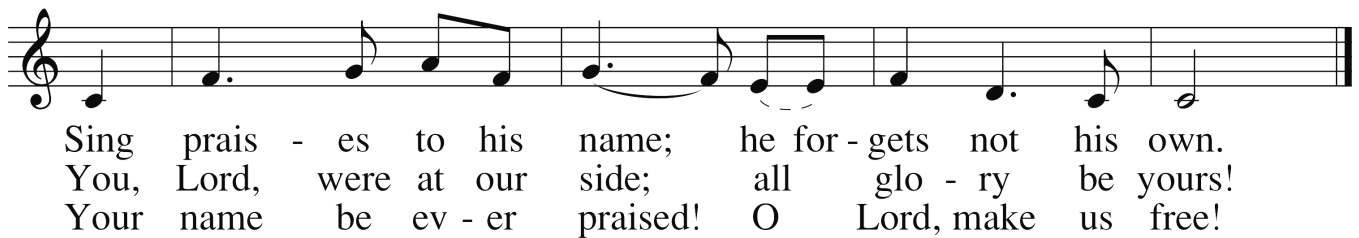
1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt.
Tune: KREMSER, 12 11 12 11; *Nederlandsch Gedenck-clanck*, 1626; harm. by Edward Kremser, 1838–1914

Gloria:

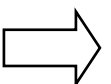
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading:

Acts 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: “The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of

First Reading continues on the next page



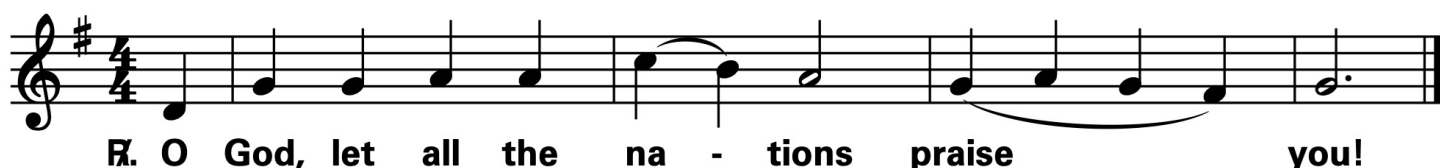
strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.””

The word of the Lord.

R/: Thanks be to God.

Responsorial Psalm:

67



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Second Reading:

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The word of the Lord.

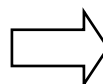
R/: Thanks be to God.

Gospel:

John 14:23-29

Jesus said to his disciples: “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. “I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your

Gospel continues on the next page



hearts be troubled or afraid. You heard me tell you, ‘I am going away and I will come back to you.’ If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe.”

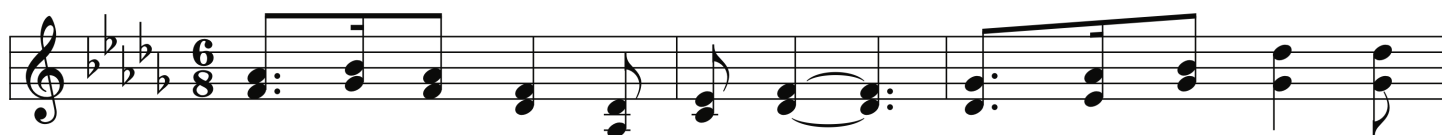
The Gospel of the Lord.

R/: Praise to you, Lord Jesus Christ.

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

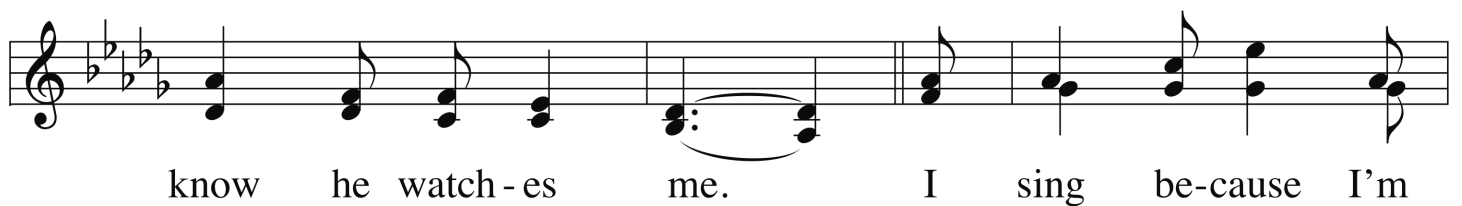
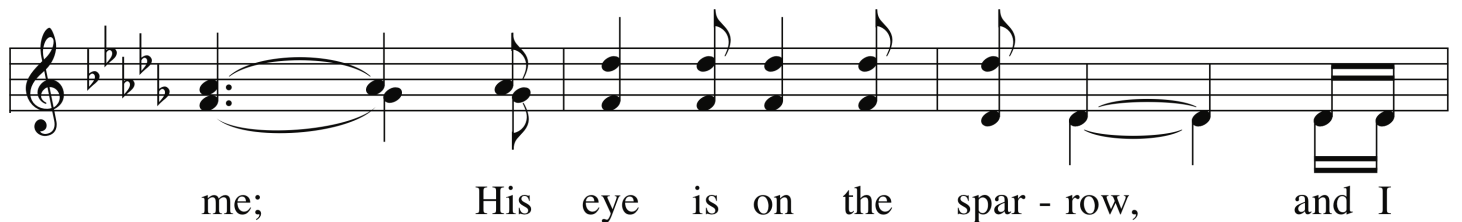
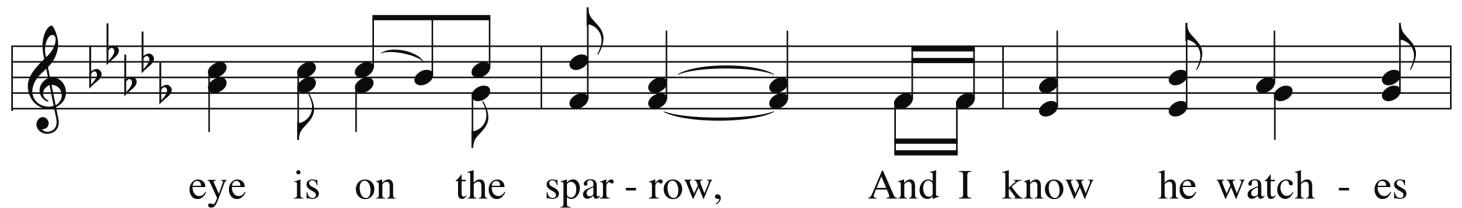
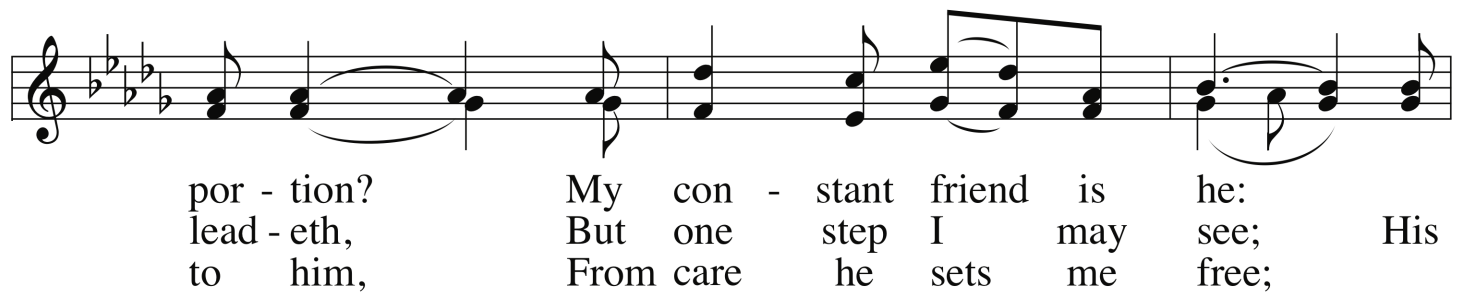
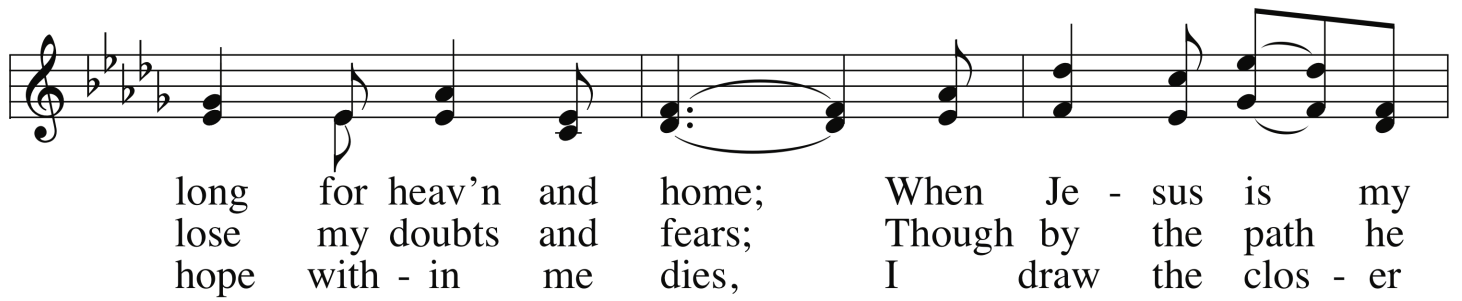
Presentation of Gifts: His Eye Is on the Sparrow



1. Why should I	feel dis - cour - aged,	Why should the	shad - ows
2. "Let not your heart	be trou - bled,"	His	ten - der word
3. When ev - er	I am tempt - ed,	When	ev - er clouds a -



come,	Why	should my	heart	be	lone - ly,	And
hear,	And	rest - ing	on	his	good - ness,	I
rise,	When	songs give	place	to	sigh - ing	When



Communion:

Make Me a Channel of Your Peace

Verses 1, 2, 4



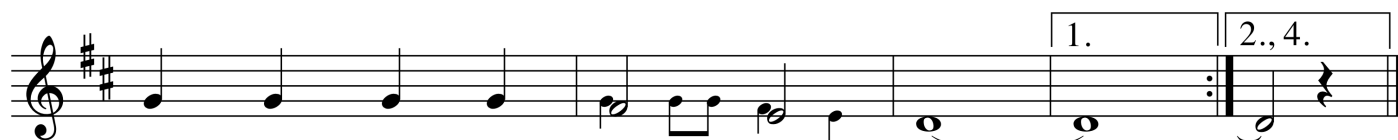
1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -
D.C.



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928–1997
Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942
© 1967, OCP
Dedicated to Mrs. Frances Tracy

Music/lyrics reprinted with permission. OneLicense.net #A-727781.

Closing Hymn:

Let There Be Peace on Earth



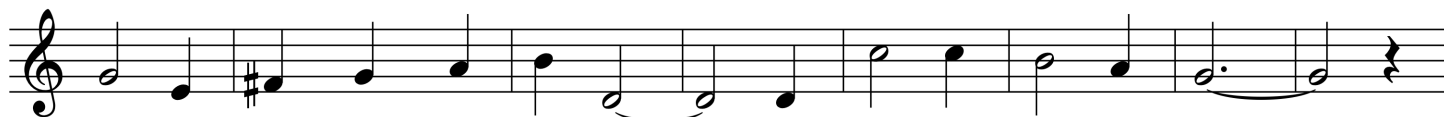
Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God as our Fa - ther, broth - ers
fam - 'ly all are we.



Let ^{me}_{us} walk with my broth - er
each oth - er in per - fect har - mo - ny.



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow; To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

Text: Sy Miller, 1908-1941, Jill Jackson, © 1955, 1983, Jan-Lee Music

Tune: Sy Miller, 1908-1941, Jill Jackson, © 1955, 1983, Jan-Lee Music; acc. by Diana Kodner, b.1957

Used with permission.

Music/lyrics reprinted with permission. OneLicense.net #A-727781.

Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.



Music/lyrics reprinted with permission. OneLicense.net #A-727781

Hernández, Salvador. Martires, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58832> [retrieved May 21, 2025]. Original source: <https://www.flickr.com/photos/vtpoly/29301683924> - CC BY-NC-ND 2.0.