

St. Patrick Catholic Church

The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Gathering Hymn: When the Saints Go Marching In





Text: Negro Spiritual

Tune: WHEN THE SAINTS, 88 10 7; Negro Spiritual; arr. by Stephen Key, © 2000, GIA Publications, Inc.

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Revelation 7: 2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

The word of the Lord.

R/: Thanks be to God.



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Second Reading: 1 John 3: 1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

The word of the Lord.

R/: Thanks be to God.

Gospel: Matthew 5: 1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

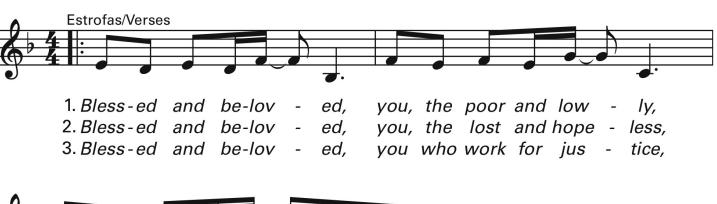
The Gospel of the Lord. R/: Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of Gifts:

Blessed and Beloved





- 1. you are blessed and ho ly in the sight of our God.
- 2. Christ will be your so lace and your light in the dark.
- 3. stand-ing as a wit ness to the mer-cy of God.



- 1. Bless ed and be lov ed,
- 2. Walk be side your neigh bor,
- 3. Shine your light for oth ers,

who mourn in sor - row. you wel - come in the strang - er,

sis - ters, friends and broth - ers,



- joy of 1. You shall dance the the to - mor in row
- 2.then vou'll find vour broth Christ the er, sus
- your deeds may glo fv 3. *so* ri the Lord, our



1. Lord.

- 2. Lord. 3. God.
- Re joice and be glad for



you are not for-got - ten. Great will be the trea - sure that



waits you now in heav-en. Re - joice and be glad for you are not for-got-



ten. Bless-ed and be - lov - ed you.

Text: Based on Matthew 5:3–12; English tr., Diana Macalintal. Text and music © 1999, 2019, Lourdes C. Montgomery. Published by OCP. All rights reserved.

Pan de Vida **Communion:** Refrain * Pan de Vi da, cuer-po del Se - ñor, cup of bless - ing, blood of Christ the Lord. At this ble last shall be first. ta the ** Po - der es ser-vir, por-que Dios es a - mor. 1-3 Verses 4 Final to Verses Po -1. We are the 2. You call me 3. There is no 1. dwell-ing of fra-gile and wound-ed and weak. God, 2. Teach - er and Lord; I, who have washed your feet. 3. Jew or Greek; there is slave free; no or Christ, called to We are the bod - y of 2. So you must do the do,

- * Bread of Life, body of the Lord,
- ** Power is for service, because God is Love.

there is

no

wom-an

as

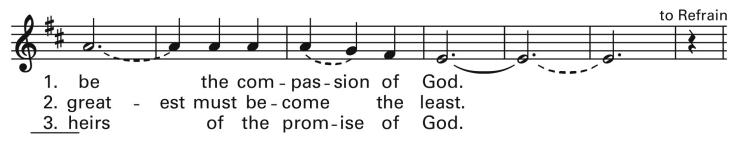
ı

or

man;

SO

on - ly



Text: Based on John 13:1–15; Galatians 3:28–29; Bob Hurd and Pia Moriarty. Spanish adapt. by Jaime Cortez, Magali Jerez, Elena García and Gustavo Castillo. Text and music © 1988, 1995, Bob Hurd and Pia Moriarty. Published by OCP. All rights reserved.

Closing Hymn:

Sing with All the Saints in Glory



Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.



Music/lyrics reprinted with permission. OneLicense.net #A-727781

JESUS MAFA. The Sermon on the Mount, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48284 [retrieved October 29, 2024]. Original source: http://www.librairie-emmanuel.fr/contact).