

Twenty-eighth Sunday in Ordinary Time



St. Patrick Catholic Church

The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Gathering Hymn: We Gather Together



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
 So from the be - gin - ning the fight we were win - ning:
 Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
 You, Lord, were at our side; all glo - ry be yours!
 Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt.
 Tune: KREMSER, 12 11 12 11; *Nederlandsch Gedenck-clanck*, 1626; harm. by Edward Kremser, 1838–1914

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading:

Wisdom 7: 7-11

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

The word of the Lord.

R/: Thanks be to God.

words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

The Gospel of the Lord.

R/: Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of Gifts:

Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of

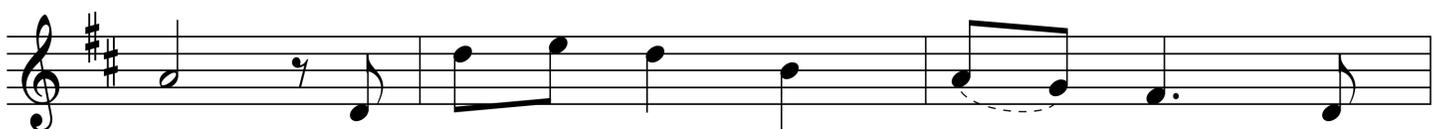


Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



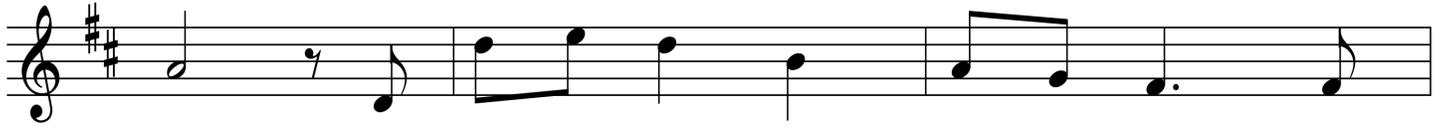
bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

D.C.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Communion:

The Summons



- 1. Will you come and fol - low me If I but
- 2. Will you leave your - self be - hind If I but
- 3. Will you let the blind - ed see If I but
- 4. Will you love the 'you' you hide If I but
- 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949



Illustration by Elizabeth Wang, T-00081-OL, 'Christ is our bridge to heaven - the only Way across the gulf between earthly life and eternal glory', copyright © Radiant Light 2006, www.radiantlight.org.uk

Closing Hymn:

I Sing the Mighty Power of God



1. I sing the might - y pow'r of God That
2. I sing the good - ness of the Lord That
3. There's not a plant or flow'r be - low But



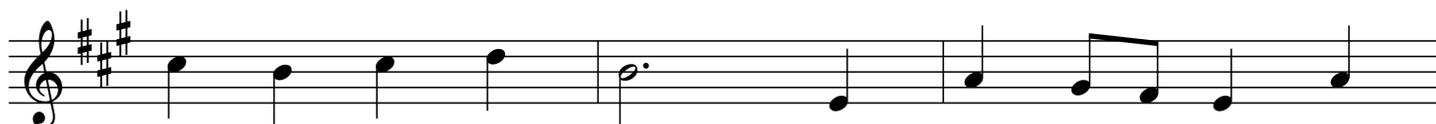
made the moun - tains rise, That spread the flow - ing
filled the earth with food. God formed the crea - tures
makes your glo - ries known; And clouds a - rise and



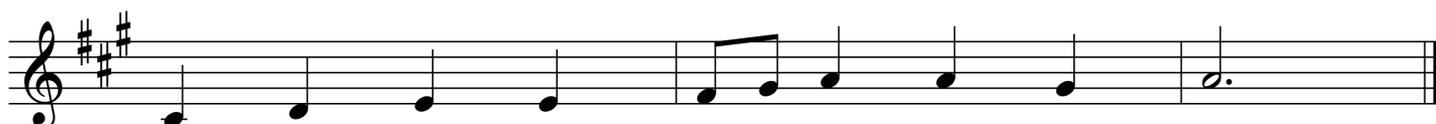
seas a - broad, And built the loft - y skies. I
with a word And then pro - nounced them good. Lord,
tem - pests blow By or - der from your throne. Your



sing the wis - dom that or - dained The
how your won - ders are dis - played Wher -
crea - tures, count - less though they be, Are



sun to rule by day; The moon shines full at
e'er I turn my eye, If I sur - vey the
sub - ject to your care. There's not a place where



God's com - mand, And all the seas o - bey.
ground I tread, Or gaze up - on the sky!
we can flee, But you are pres - ent there.

Text: Isaac Watts, 1674–1748, alt.

Tune: ELLACOMBE, CMD; *Gesangbuch der Herzogl*, Wirttemberg, 1784

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Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.



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Tissot, James, 1836-1902. Rich Young Man Went Away Sorrowful, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56647> [retrieved October 10, 2024]. Original source: https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Le_jeune_homme_riche_s%27en_alla_triste_-_James_Tissot_-_overall.jpg.

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