

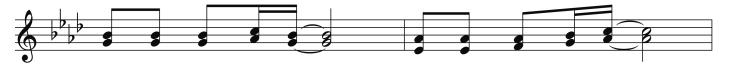
St. Patrick Catholic Church

The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Gathering Hymn: Come and Go With Me



- 1. Come and go with me
- 2. Peace and love a bide
- 3. Peace and hap pi ness
- to my Fa-ther's house,
- in my Fa-ther's house,
- in my Fa-ther's house,



To my Fa - ther's house, In my Fa - ther's house,

In my Fa - ther's house,

to my Fa - ther's house. in my Fa - ther's house.

in my Fa - ther's house. in my Fa - ther's house.



Come and go with me Peace and love a - bide Peace and hap - pi - ness

to my Fa-ther's house; in my Fa-ther's house; in my Fa-ther's house;



Text: Congregational Praise Song Tune: COME AND GO WITH ME, 10 10 10 5; Congregational Praise Song; arr. by Kenneth W. Louis, b.1956, © 2000, GIA Publications, Inc.

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



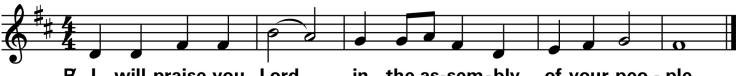
First Reading: Acts 9: 26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The word of the Lord.

R/: Thanks be to God.

Responsorial Psalm:



22

will praise you, Lord,

the as-sem-bly in of your peo - ple.

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Second Reading: 1 John 3: 18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

R/: Thanks be to God.

The word of the Lord.



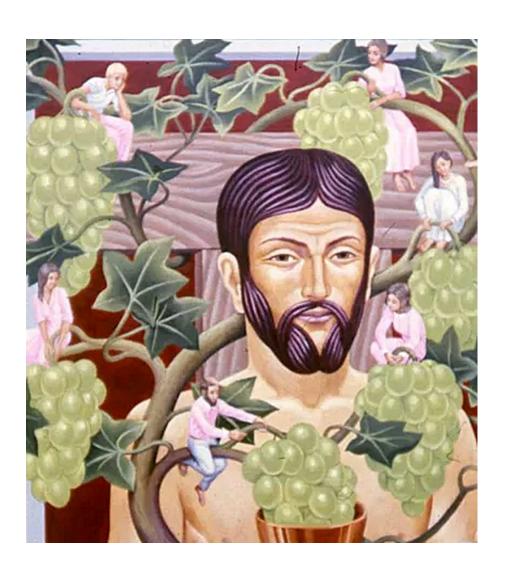
Gospel: John 15: 1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord. R/: Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



Presentation of Gifts: I Want to Walk as a Child of the Light child light. 1. I walk of the want to as a God. bright-ness 2. I want the of to see 3. I'm look - ing for com - ing of Christ. the fol low Je want to sus. I look Je want at to sus. I be with Je want to sus. God The set the stars give light the world. to Clear of right - eous - ness shine path And sun on my pa-tience the with When we have run race, We life Je of star my is sus. the show way the Fa ther. me to the Je shall know joy of sus. there all. The In him is dark - ness no at night and the like. day both The are a light Lamb is the of the of God. cit y

Text: Ephesians 5:8–10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

heart,

Shine

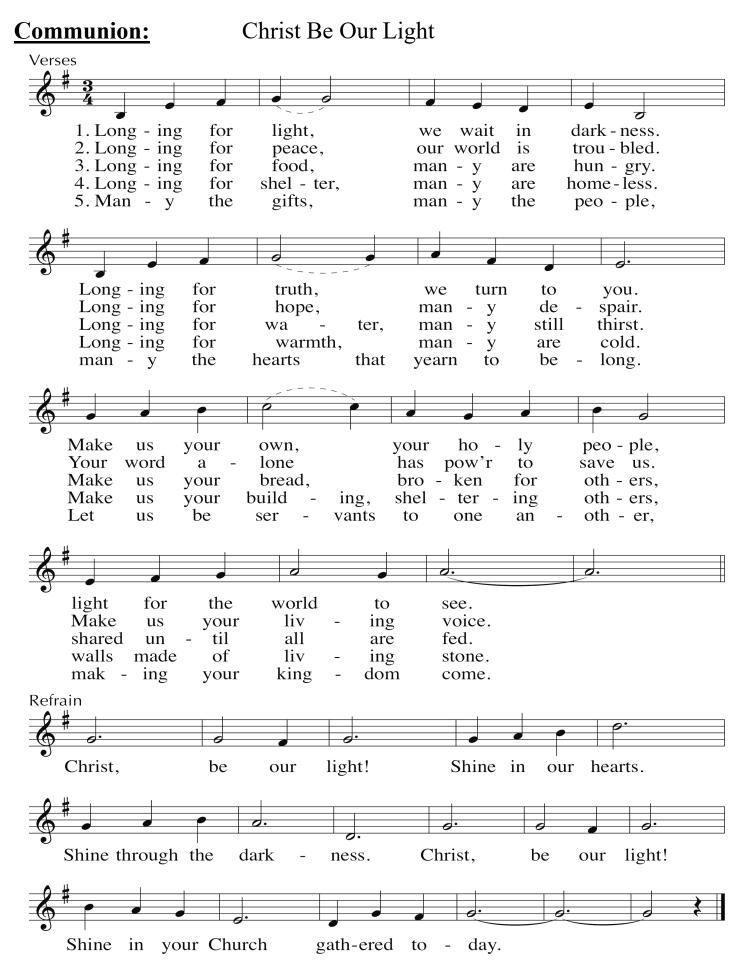
in

my

Lord

Je

sus.



Text: Bernadette Farrell, b.1957 Tune: Bernadette Farrell, b.1957 © 1993, 2000, Bernadette Farrell. Published by OCP.

Closing Hymn: They'll Know We are Christians 1. We in the Spir - it, are one we are We will walk with each oth er, will we 3. We will work with each oth - er, we will 4. All the Fa - ther, praise to from We Lord, the in the are one in one walk hand in hand, We will walk with each by We will work side side, work with each whom all things Christ And all praise come. to Spir the And it, we are one in Lord, we hand And oth will walk in hand, er, we to oth will side side, And we'll we work by er, Je his Son, all And sus, on ly all day pray that u ni - ty may one be re God we'll spread the that is geth er news in our guard hu - man's dig - ni and save hu - man's ty praise the Spir - it, makes who us to stored: land: And they'll know we are Chris - tians by our pride: one: Yes, they'll know love, by love, our we are Chris tians by love. our

Text: Peter Scholtes, b.1938
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938
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Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.



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Koenig, Peter. I am the Gate, detail of Dove, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58556 [retrieved April 9, 2024]. Original source: https://www.pwkoenig.co.uk/.

Koenig, Peter. Christ the Vine, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58500 [retrieved April 24, 2024]. Original source: Peter Winfried (Canisius) Koenig, https://www.pwkoenig.co.uk/.