

St. Patrick Catholic Church

The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.



Text: Wilt heden nu treden, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt. Tune: KREMSER, 12 11 12 11; Nederlandtsch Gedenck-clanck, 1626; harm. by Edward Kremser, 1838–1914

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading: Deuteronomy 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die."

The word of the Lord.

Responsorial Psalm:

95

R. If to - day you hear his voice, hard-en not your hearts.

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Second Reading: 1 Corinthians 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

The word of the Lord.

R/: Thanks be to God.

Gospel : Mark 1: 21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord. R/: Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is adored and glorified. He has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come. Amen.





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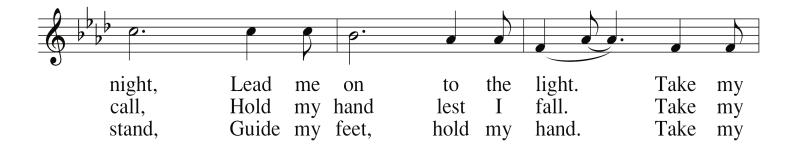
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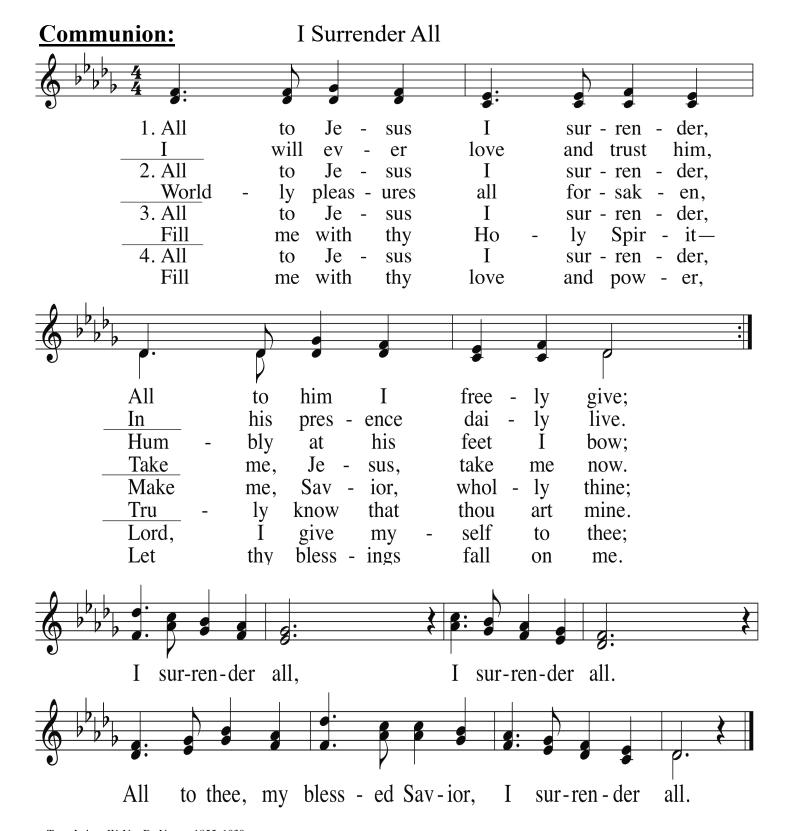
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Text: Thomas A. Dorsey, 1899-1993

Tune: PRECIOUS LOŘD, 66 9 D; George N. Allen, 1812–1877; adapt. by Thomas A. Dorsey, 1899–1993; arr. by Kelly Dobbs-Mickus, b.1966 © 1938, (renewed), arr. © 2011, Warner-Tamerlane Publishing Corp.



Text: Judson W. Van De Venter, 1855–1939 Tune: SURRENDER, 8 7 8 7 with refrain; Winfield S. Weeden, 1847–1908

On Eagles Wings **Closing Hymn:** Verse 1 the shel - ter of the Lord, who who in bide in his shad-ow life, to the Lord: "My say ref - uge, in whom Ι trust!" my rock **%** Refrain And he will raise you up on ea - gle's wings, bear you on the of dawn, shine breath make you to like the sun, and Last time to Coda ⊕ To verses in the of his hand. 2. The hold you palm Verse 2 the fowl - er snare of will nev - er cap - ture you, and will bring you un - der his wings your fear: fam-ine D.S. shield. ref - uge, his faith - ful - ness your Music/lyrics reprinted with permission. OneLicense.net #A-727781.



Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.



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⁻ Unclean spirits: ShaEla'ReEl, Xmeah. Every Foul and Every Unclean Spirit, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56400 [retrieved July 27, 2023]. Original source: https://americanart.si.edu/artwork/every-foul-every-unclean-spirit-36126. https://americanart.si.edu/artwork/every-foul-every-unclean-spirit-36126.