

November 26, 2023



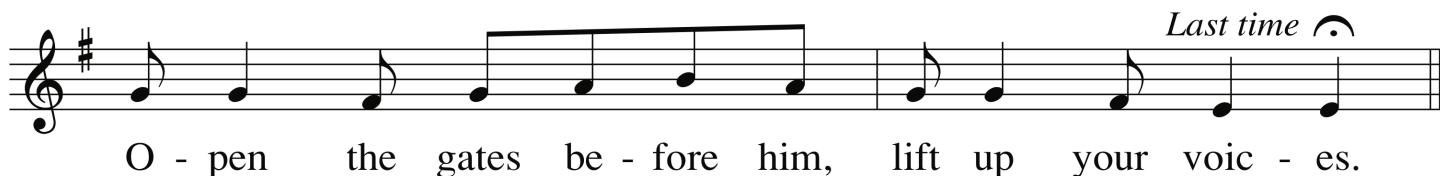
Christ the King of the Universe

St. Patrick Catholic Church

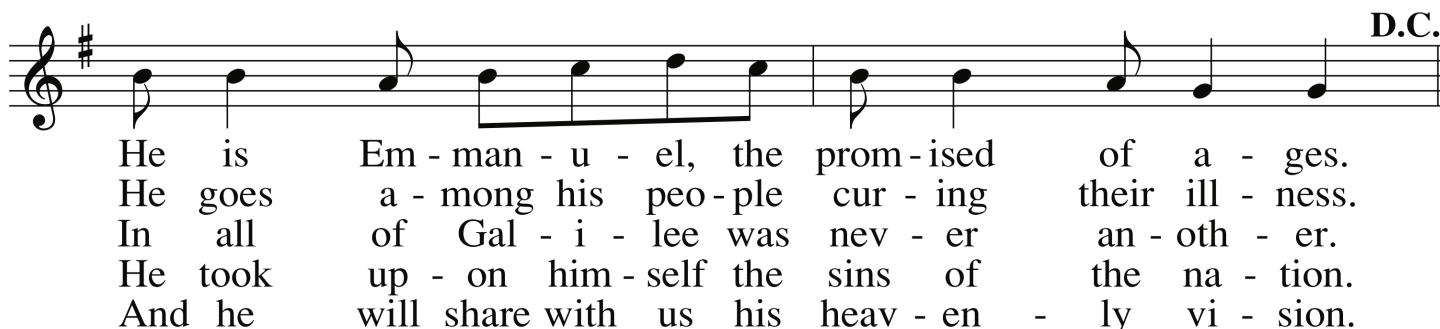
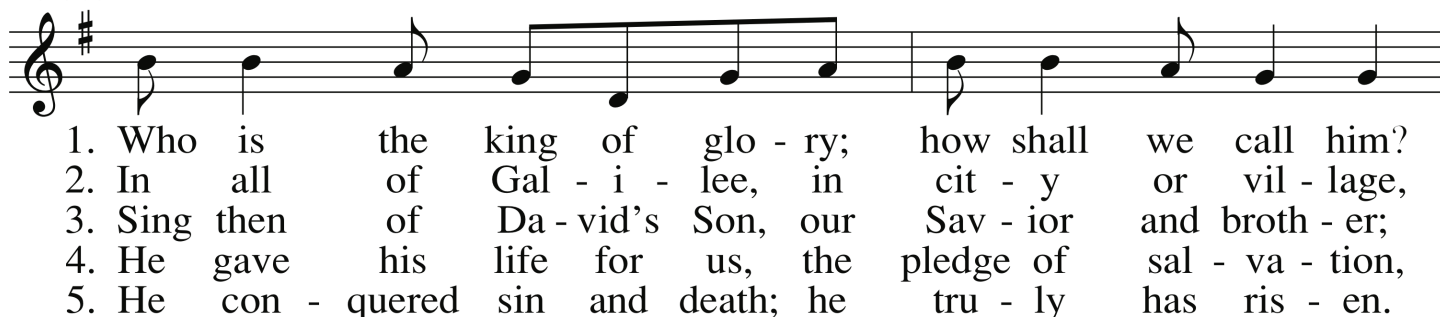
The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Gathering Hymn: The King of Glory

Refrain



Verses



Text: Willard F. Jabusch, b.1930, © 1966, 1982, Willard F. Jabusch. Administered by OCP.
Tune: KING OF GLORY, 12 12 with refrain; Israeli; harm. by Richard Proulx, 1937-2010

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Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

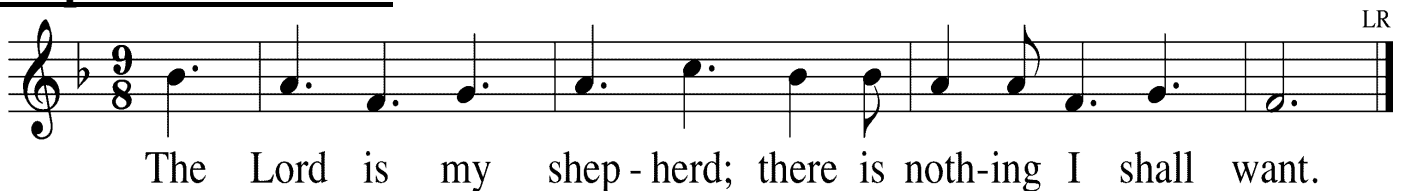
First Reading: Ezekiel 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

The word of the Lord

R/: Thanks be to God.

Responsorial Psalm: 23



Second Reading: 1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord

R/: Thanks be to God.

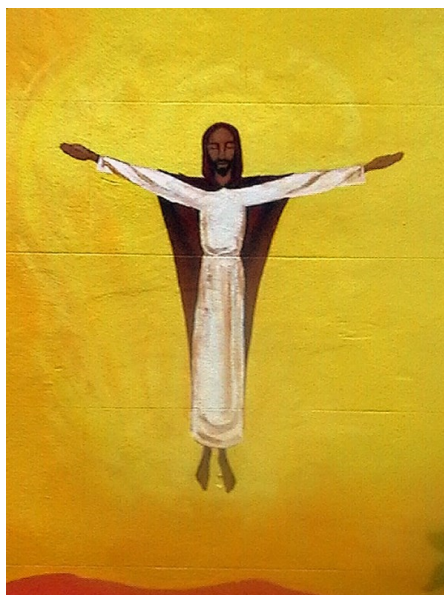
Gospel :

Matthew 24: 31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.

R/: Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is adored and glorified. He has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Presentation of Gifts: How Great Thou Art



1. O Lord, my God, when I in awe - some won - der
2. When through the woods and for - est glades I wan - der,
3. But when I think that God, his Son not spar - ing,
4. When Christ shall come with shout of ac - cla - ma - tion,



Con - sid - er all the works thy hand hath made;
I hear the birds sing sweet - ly in the trees;
Sent him to die, I scarce can take it in,
And take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der,
When I look down from loft - y moun - tain gran - deur
That on the cross, my bur - den glad - ly bear - ing,
Then I shall bow in hum - ble a - do - ra - tion



Thy pow'r through - out the u - ni - verse dis - played;
And hear the brook and feel the gen - tle breeze;
He bled and died to take a - way my sin;
And there pro - claim, "My God, how great thou art!"

Presentation of Gifts Continued

Then sings my soul, my Sav - ior God, to thee:

How great thou art, how great thou art!

Then sings my soul, my Sav - ior God, to thee:

How great thou art, How great thou art!

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. The lyrics are printed below the staves, aligned with the corresponding musical phrases. The first staff ends with a double bar line. The second staff has a repeat sign. The third staff also ends with a double bar line. The fourth staff concludes with a final double bar line.

Text: Stuart K. Hine, 1899–1989; Spanish tr. by Arturo W. Hotton Rives, 1909–1959, alt.
Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Swedish folk melody; adapt. and arr. by Stuart K. Hine, 1899–1989
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Lamb of God: *Mass for the Healing of the World*

Lamb of God, you take a-way the sins of the world, have

mer - cy on us. 2 Lamb of God, you

take a-way the sins of the world, grant us peace.

The musical score is written on three staves in G major (one sharp) and 3/4 time. The first staff contains the melody for 'Lamb of God, you take a-way the sins of the world, have'. The second staff begins with a repeat sign, followed by a double bar line and a '2' indicating a second ending. The third staff continues the melody with 'take a-way the sins of the world, grant us peace.' The score concludes with a final double bar line.

Trevor Thomson
Music © 2014, WLP

Communion:

Alleluia! Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
3. Al - le - lu - ia! Bread of an - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the



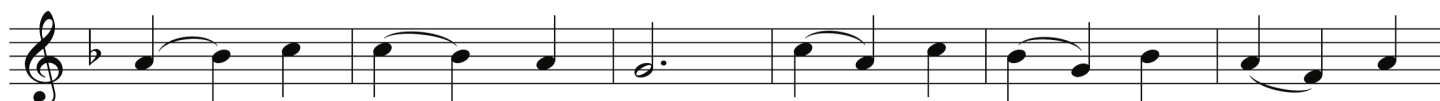
scep - ter, his the throne. Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay! Al - le - lu - ia! Here the
Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to you from day to day.
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry
for - ty days were o'er, Shall our hearts for - get his
deem - er, plead for me, Where the songs of all the
flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."
prom - ise: "I am with you ev - er - more"?
sin - less Sweep a - cross the crys - tal sea.
vic - tim In the eu - cha - ris - tic feast.

Closing Hymn: Sing With All the Saints



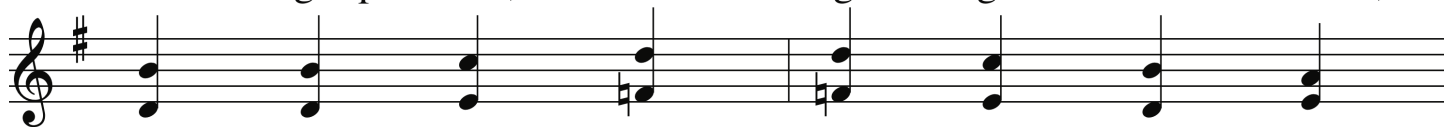
1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts, for a - ges plead - ing,
once was dead. Shout with joy, O death - less voic - es!
joy un - known, When, a - mid earth's clos - ing thun - ders,



clouds are break - ing, Soon the storms of time shall cease;
Christ pre - pares it, There on high our wel - come waits.
dis - tant a - ges, Saints all long - ing for their heav'n,
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness we a - wak - en,
Ev - 'ry hum - ble spir - it shares it;
Proph - ets, psalm - ists, seers, and sag - es,
Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
All a - wait the glo - ry giv'n.
Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812–1883, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.



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