



# Ascension of the Lord

## May 21, 2023

### St. Patrick Catholic Church

*The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.*

#### Gathering Hymn: Alleluia! Sing to Jesus

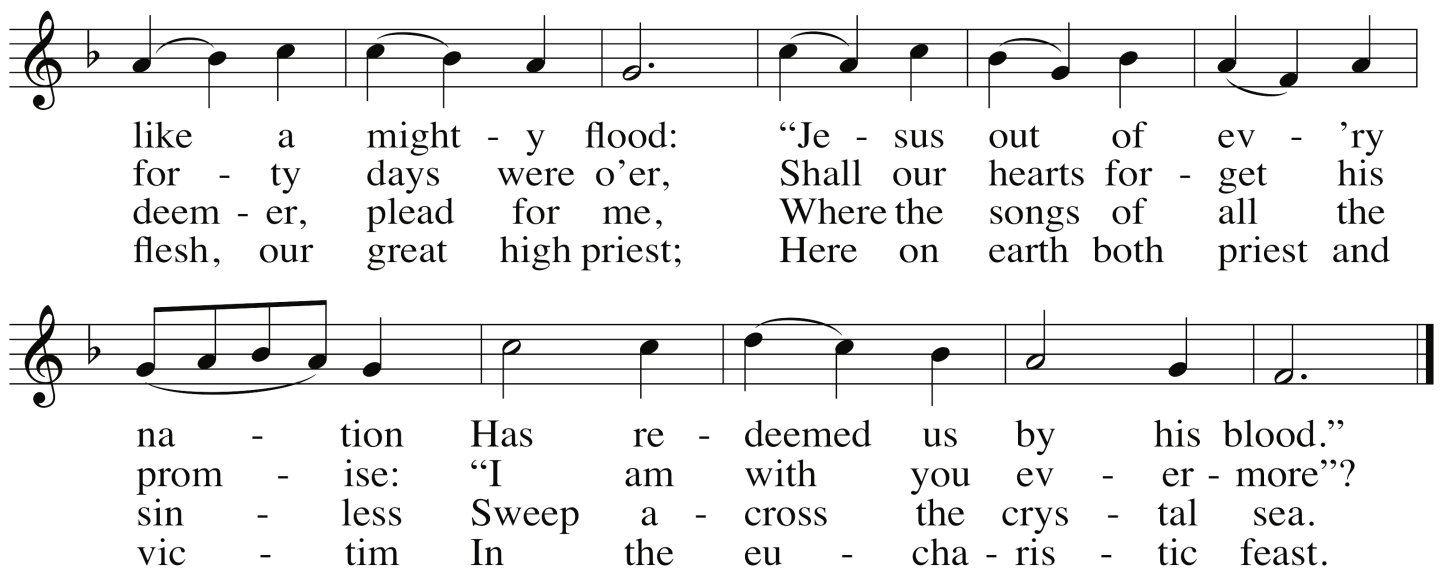
1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of an - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne. Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay! Al - le - lu - ia! Here the  
Lord of lords we own; Al - le - lu - ia! Born of

tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to you from day to day.  
Mar - y, Earth your foot - stool, heav'n your throne.

Hark! The songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You with - in the veil have en - tered, Robed in

Music continued on next



like a might - y flood: “Je - sus out of ev - ’ry  
for - ty days were o’er, Shall our hearts for - get his  
deem - er, plead for me, Where the songs of all the  
flesh, our great high priest; Here on earth both priest and

na - tion Has re - deemed us by his blood.”  
prom - ise: “I am with you ev - er - more”?  
sin - less Sweep a - cross the crys - tal sea.  
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837–1898  
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

## **First Reading:** Acts 1.1-11

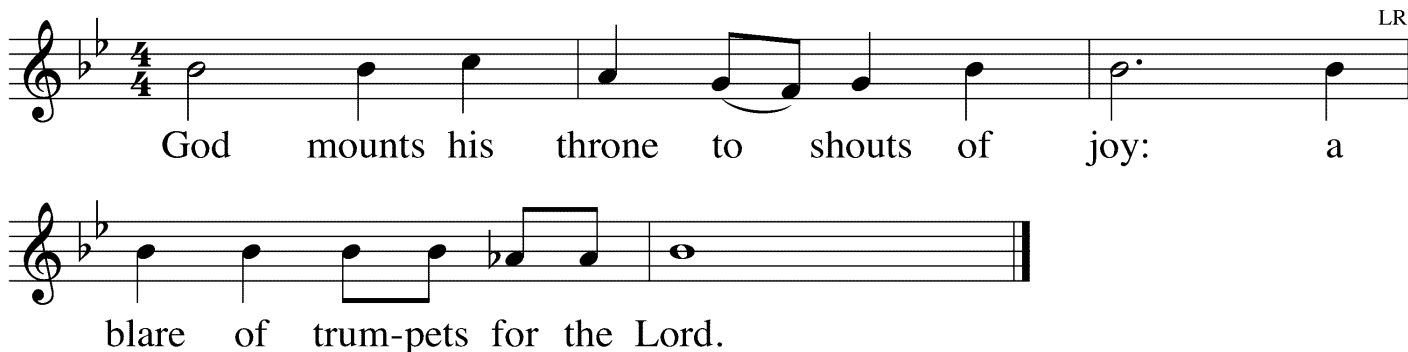
In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the Apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The word of the Lord.

**R/: Thanks be to God.**

## **Responsorial Psalm:**

47



Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Leon C. Roberts, © 1987, GIA Publications, Inc.

## **Second Reading :**      Ephesians 1.17-23

I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the Church, which is his body, the fullness of him who fills all in all.

The word of the Lord.

**R/: Thanks be to God.**

## **Gospel:**      Matthew 28.16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

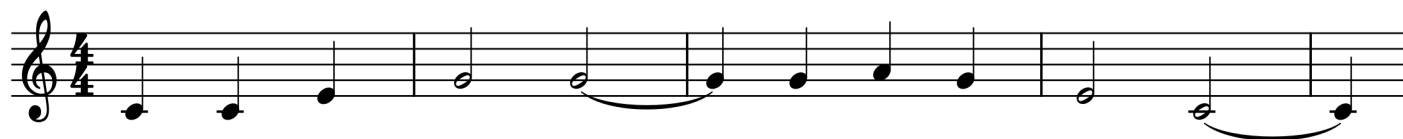
The Gospel of the Lord.

**R/: Praise to you Lord Jesus Christ**

## Profession of Faith:

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is adored and glorified. He has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

## Presentation of Gifts: I Have Decided To Follow Jesus



I have de - cid - ed to fol - low Je - sus,  
Tho' no one join me, still I will fol - low,  
The world be - hind me, the cross be - fore me.



I have de - cid - ed to fol - low Je - sus,  
Tho' no one join me, still I will fol - low,  
The world be - hind me, the cross be - fore me,



I have de - cid - ed to fol - low Je - sus  
Tho' no one join me, still I will fol - low.  
The world be - hind me, the cross be - fore me.



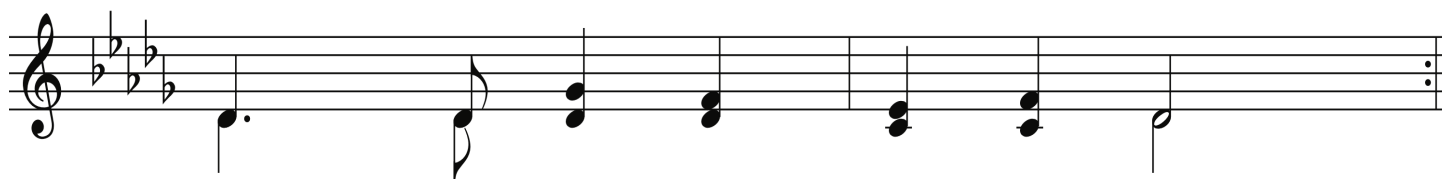
No turn - ing back, no turn - ing back!

# Communion:

## I Surrender All



1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust him,  
2. All to Je - sus I sur - ren - der,  
World - ly pleas - ures all for - sak - en,  
3. All to Je - sus I sur - ren - der,  
Fill me with thy Ho - ly Spir - it—  
4. All to Je - sus I sur - ren - der,  
Fill me with thy love and pow - er,



All to him I free - ly give;  
In his pres - ence dai - ly live.  
Hum - bly at his feet I bow;  
Take me, Je - sus, take me now.  
Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.  
Lord, I give my - self to thee;  
Let thy bless - ings fall on me.



I sur-ren-der all, I sur-ren-der all.



All to thee, my bless - ed Sav - ior, I sur - ren - der all.

Text: Judson W. Van De Venter, 1855–1939

Tune: SURRENDER, 8 7 8 7 with refrain; Winfield S. Weeden, 1847–1908

## Closing Hymn:

## He's Got the Whole World in His Hands



1, 5. He's got the whole \_\_\_\_\_ world \_\_\_\_\_  
2. He's got the lit - tle ti - ny ba - by  
3. He's got \_\_\_\_\_ you and me, \_\_\_\_\_ broth - er,  
4. He's got \_\_\_\_\_ ev - ery-bod - y here \_\_\_\_\_



1, 5. in his hands, he's got the whole \_\_\_\_\_ wide \_\_\_\_\_ world \_\_\_\_\_  
2. in his hands, he's got the lit - tle ti - ny ba - by  
3. in his hands, he's got \_\_\_\_\_ you and me, \_\_\_\_\_ sis - ter,  
4. in his hands, he's got \_\_\_\_\_ ev - ery-bod - y here \_\_\_\_\_



1, 5. in his hands, he's got the whole \_\_\_\_\_ world \_\_\_\_\_  
2. in his hands, he's got the lit - tle ti - ny ba - by  
3. in his hands, he's got \_\_\_\_\_ you and me, \_\_\_\_\_ broth - er,  
4. in his hands, he's got \_\_\_\_\_ ev - ery-bod - y here \_\_\_\_\_



1-5. in his hands, he's got the whole world in his hands.



1-4. 5. whole world in his hands.



## Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

**Amen.**



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