

February 5, 2023

5th Sunday of Ordinary Time



St. Patrick Catholic Church

The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Gathering Hymn: Lift Every Voice and Sing

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Ston - y the road we trod, Bit - ter the chas - t'ning
3. God of our wea - ry years, God of our si - lent

ring, Ring with the har - mo - nies of lib - er -
rod, Felt in the days when hope un - born had
tears, Thou who hast brought us thus far on the

ty; Let our re - joic - ing rise High as the lis - t'ning
died; Yet with a stead - y beat, Have not our wea - ry
way; Thou who hast by thy might Led us in - to the

skies, Let it re - sound loud as the roll - ing sea.
feet Come to the place for which our peo - ple sighed?
light, Keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

Sing a song full of the hope that the pres - ent has
 We have come, tread - ing our path through the blood of the
 Lest our hearts, drunk with the wine of the world, we for -

brought us; Fac - ing the ris - ing sun Of our new
 slaugh - tered; Out from the gloom - y past, Till now we
 get thee; Shad - owed be - neath thy hand, May we for -

day be - gun, Let us march on till vic - to - ry is won.
 stand at last Where the bright gleam of our bright star is cast.
 ev - er stand, True to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938
 Tune: ANTHEM, 66 10 66 10 14 14 66 10; J. Rosamund Johnson, 1873-1954

Gloria:

Refrain

Glo - ry to God in the high - est, and on

earth peace to peo-ple, to peo-ple of good will.

To Verses

Text: © 2010 ICCEL
 Music: *Mass for Sister Thea Bowman*, Aaron Mathews, © 2021 GIA Publications, Inc.

First Reading:

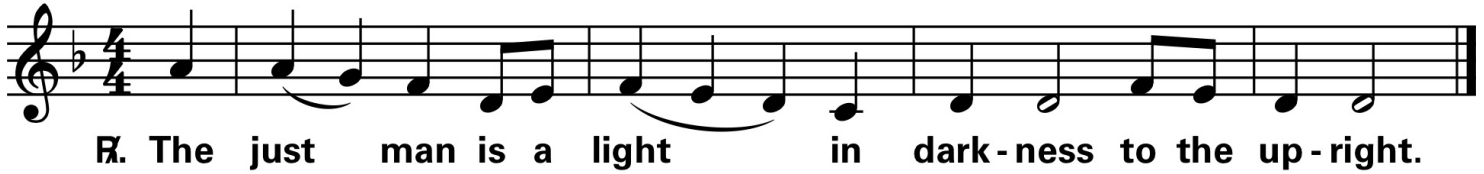
Isaiah 58. 6-10

Thus says the Lord: Is this not the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The word of the Lord.

R/: Thanks be to God.

Responsorial Psalm: Psalm 112



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On Sundays when the Anointing of the Sick is celebrated during Mass, the church gives us permission to replace one of the readings with a Scripture related to the holy anointing. This reading from James 5.13-16 follows

Second Reading: James 5.13-16

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up, and anyone who has committed sins will be forgiven. Therefore confess your sins to one another and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

The word of the Lord.

R/: Thanks be to God.

Gospel : Matthew 5. 13-16

Jesus said to his disciples: “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before human beings, so that they may see your good works and give glory to your Father in heaven.”

The Gospel of the Lord.

R/: Praise to you Lord Jesus Christ

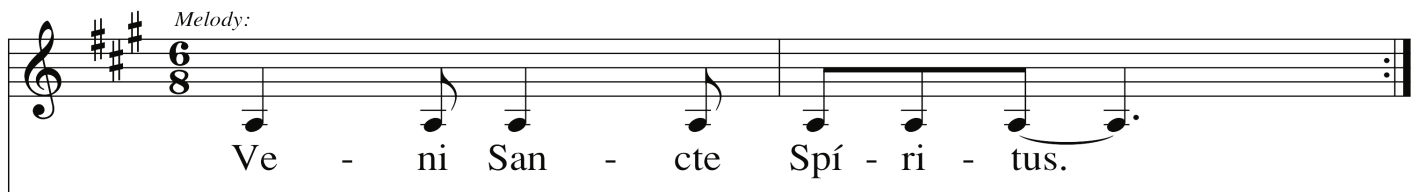
Profession of Faith:

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is adored and glorified. He has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Anointing of the Sick: *Veni Sancte Spiritus*

Ostinato Refrain

Melody:

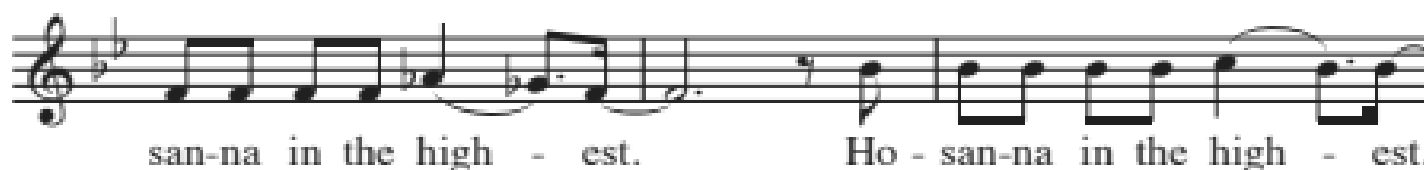
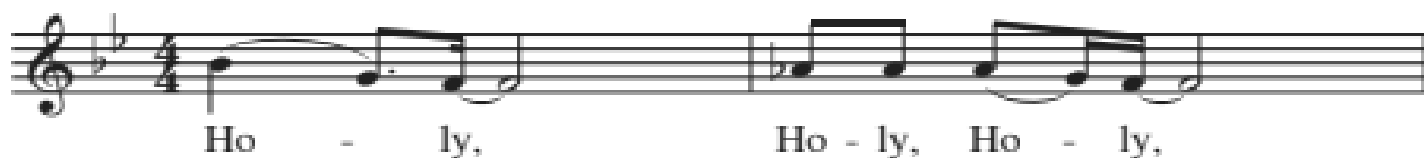


The musical notation is written on a single staff in treble clef. The key signature has three sharps (F#, C#, G#), and the time signature is 6/8. The melody consists of the following notes: Ve (quarter note), - (quarter rest), ni (quarter note), San (quarter note), - (quarter rest), cte (quarter note), Spí (quarter note), - (quarter rest), ri (quarter note), - (quarter rest), tus. (quarter note). The final note has a fermata and a repeat sign.

Presentation of Gifts: *Instrumental*



Holy Holy Holy:



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Music: *Mass for Sister Thera Bowman*, Aaron Mathews, © 2021 GIA Publications, Inc.

Communion:

Gift of Finest Wheat

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O

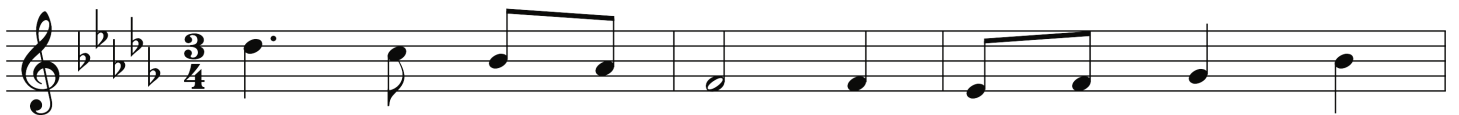


sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

D.C.

Closing Hymn:

This Little Light



1. This lit - tle light of mine, I'm gon-na let it shine.
2. Ev - 'ry - where I go, I'm gon-na let it shine.
3. Je - sus gave it to me, I'm gon-na let it shine.



This lit - tle light of mine, I'm gon-na let it shine.
Ev - 'ry - where I go, I'm gon-na let it shine.
Je - sus gave it to me, I'm gon-na let it shine.



This lit - tle light of mine, I'm gon-na let it shine.
Ev - 'ry - where I go, I'm gon-na let it shine.
Je - sus gave it to me, I'm gon-na let it shine.



Let it shine, let it shine, let it shine.

4. Shine, shine, shine, I'm gonna let it shine....
5. All in my home, I'm gonna let it shine....

Text: Harry Dixon Loes, 1895-1965

Tune: LIGHT OF MINE, 12 12 12 9; Harry Dixon Loes, 1895-1965; arr. by Nolan Williams, Jr., b.1969, © 2000, GIA Publications, Inc.

Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.

