

St. Patrick Catholic Church

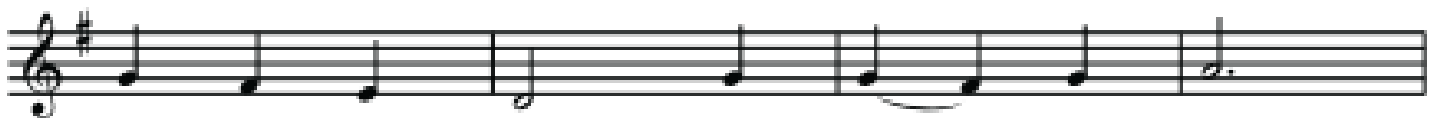
The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Processional:

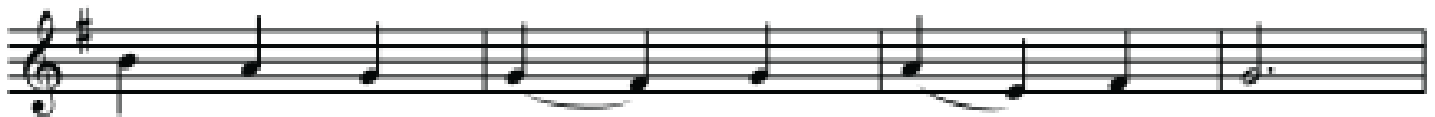
A Living Faith



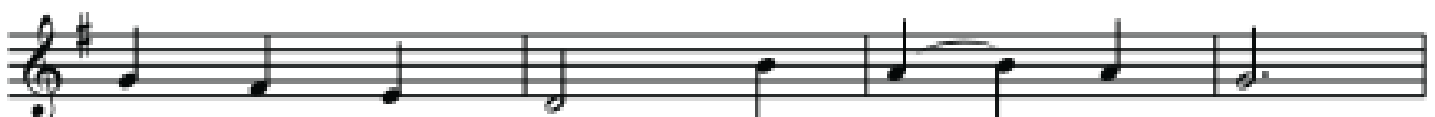
1. Faith of our fa - thers, liv - ing still
 2. Faith of our moth - ers, dar - ing faith,
 3. Faith of our sis - ters, broth - ers too,
 4. Faith born of God, O call us yet;



In spite of dun - geon, fire, and sword;
 Your work for Christ is love re - vealed,
 Who still must bear op - pres - sion's might,
 Bind us with all who fol - low you,

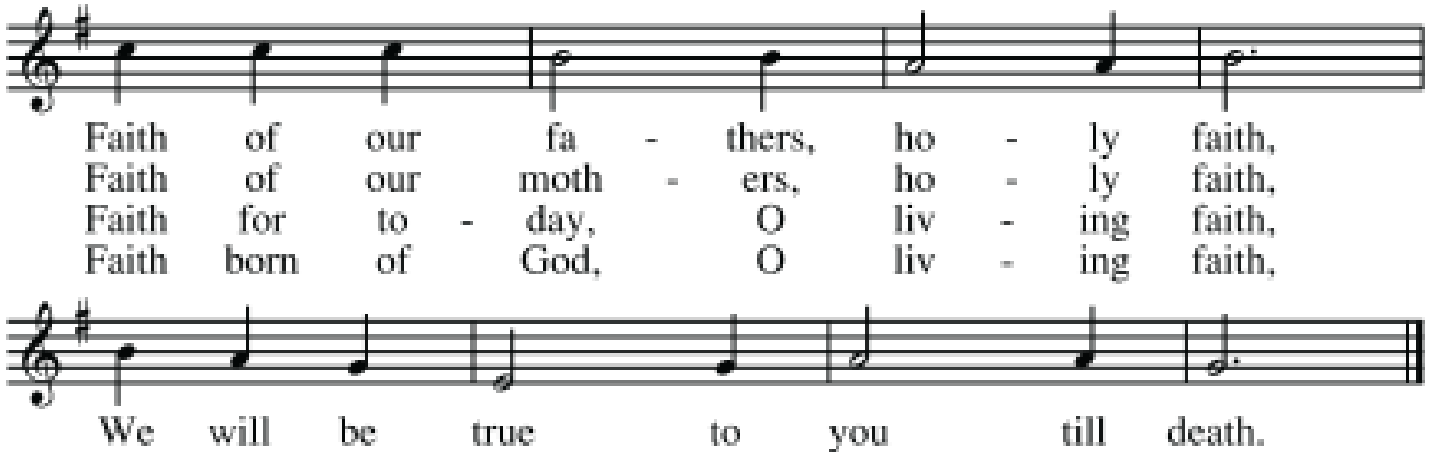


Oh, how our hearts beat high with joy
 Spread - ing God's word from pole to pole,
 Rais - ing on high, in pris - ons dark,
 Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word.
 Mak - ing love known and free - dom real.
 The cross of Christ still burn - ing bright.
 Un - til the world is made a - new.

Processional Continued:



Faith of our fathers, ho - ly faith,
Faith of our moth - ers, ho - ly faith,
Faith for to - day, O liv - ing faith,
Faith born of God, O liv - ing faith,
We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814–1863, alt.; sts. 2–4, Joseph R. Alfred, b.1947, © 1981, alt.
Tune: ST. CATHERINE, LM with refrain; Henry F. Herry, 1818–1888; adapt. by James G. Walton, 1821–1905

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

First Reading: Amos 6.1a, 4-7

Thus says the Lord, the God of hosts: “Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria! “Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! “Therefore they shall now be the first to go into exile, and the revelry of those who lie in ease shall pass away.”

The word of the Lord.

R/: Thanks be to God.

PSALM 146: 26TH SUNDAY IN ORDINARY TIME, YEAR C



R. Praise the Lord, my soul!

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Second Reading:

1 Timothy 6.11-16

As for you, man of God; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time. He is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no human being has ever seen or can see; to him be honour and eternal dominion. Amen.

The word of the Lord.

R/: Thanks be to God.

Gospel:

Luke 16.19-31

Jesus told this parable to those among the Pharisees who loved money: "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. "The poor man died and was carried away by the Angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' "But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'" The man who had been rich said, 'Then, father, I beg you to send Lazarus to my father's house — for I have five brothers — that he may warn them, so that they will not also come into this place of torment.' "Abraham replied, 'They have Moses and the Prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' Abraham said to him, 'If they do not listen to Moses and the Prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

R/: Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory

Profession of Faith Continued:

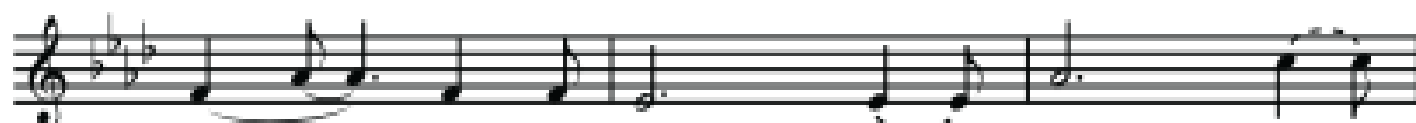
to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is adored and glorified. He has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come.

R/: Amen.

Presentation of Gifts: Precious Lord, Take My Hand



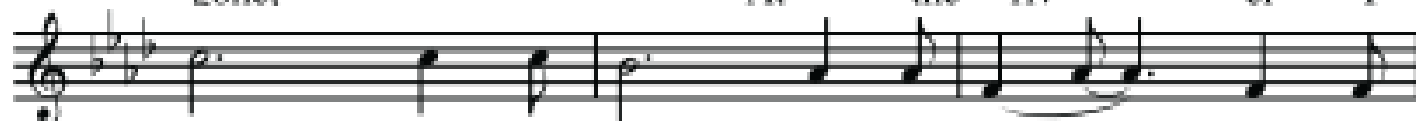
1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am
near, When my life is al - most
near, And the day is past and



worn. Through the storm, through the
gone, Hear my cry, hear my
gone. At the riv - er I



night, Lead me on to the light. Take my
call, Hold my hand lest I fall. Take my
stand, Guide my feet, hold my hand. Take my



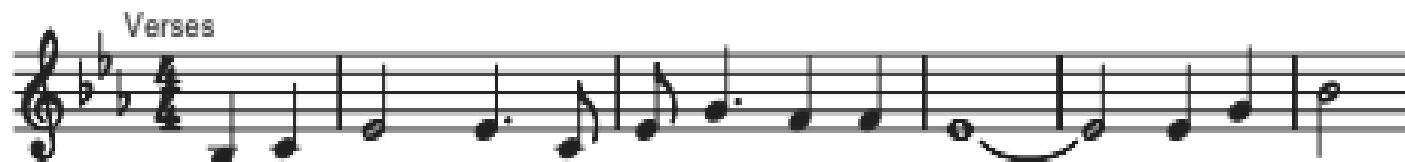
hand, pre - cious Lord, lead me home.
hand, pre - cious Lord, lead me home.
hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993

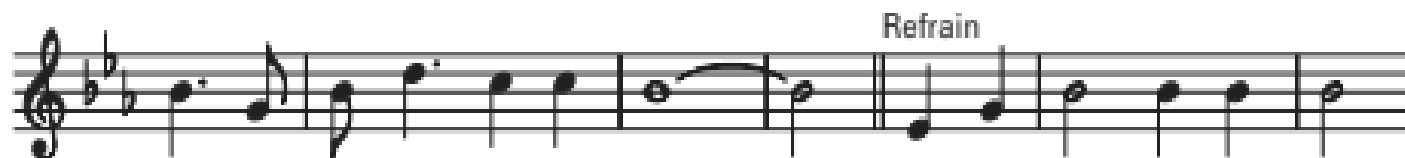
Tune: PRECIOUS LORD, 66 9 D; George N. Allen, 1812-1877; adapt. by Thomas A. Dorsey, 1899-1993; arr. by Kelly Dobbs-Mickus, b.1966
© 1938, (renewed), arr. © 2011, Warner-Tamerlane Publishing Corp.

Communion:

Let Us Break Bread Together



1. Let us break bread to-gether on our knees; Let us break
2. Let us drink wine to-gether on our knees; Let us drink
3. Let us praise God to-gether on our knees; Let us praise



1. bread to-gether on our knees; When I fall on my knees,
2. wine to-gether on our knees;
3. God to-gether on our knees;

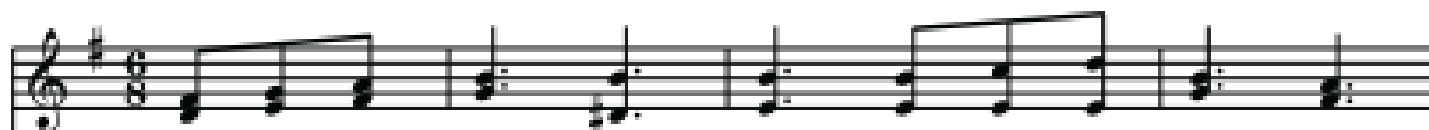


With my face to the ris-ing sun, O Lord, have mer-cy on me.

Text: 10 10 with refrain; Spiritual Music: LET US BREAK BREAD.

Recessional:

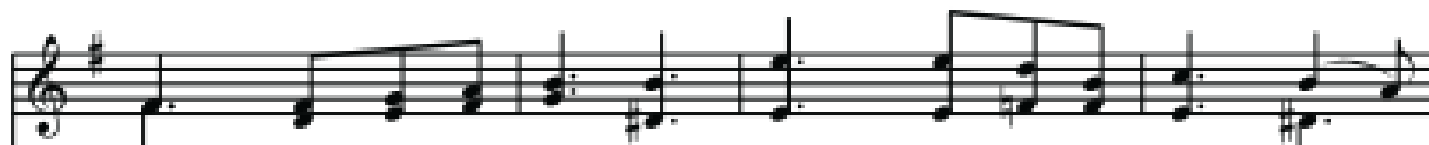
Lift Every Voice and Sing



1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Ston - y the road we trod, Bit - ter the chas - t'ning
3. God of our wea - ry years, God of our si - lent

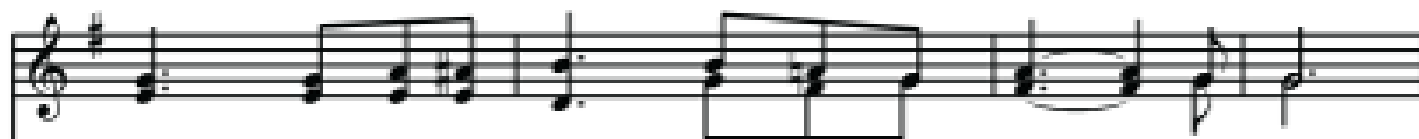


ring, Ring with the har - mo - nies of lib - er -
rod, Felt in the days when hope un - born had
tears, Thou who hast brought us thus far on the

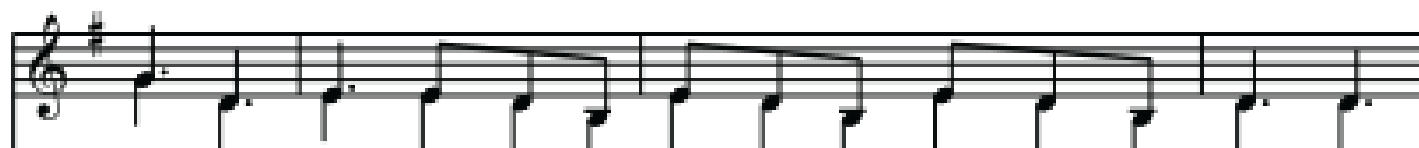


ty; Let our re - joic - ing rise High as the lis - t'ning
died; Yet with a stead - y beat, Have not our wea - ry
way; Thou who hast by thy might Led us in - to the

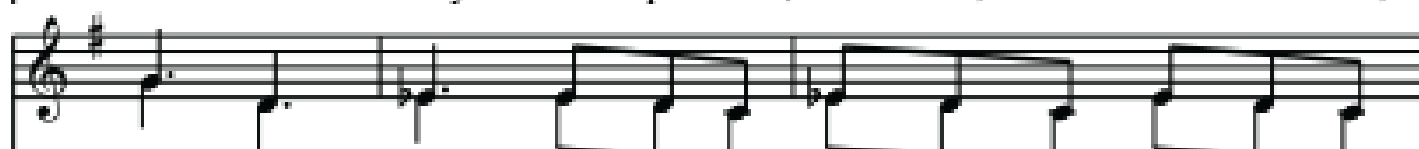
Recessional Continued:




skies, Let it re - sound loud as the roll - ing sea.
feet Come to the place for which our peo - ple sighed?
light, Keep us for - ev - er in the path, we pray.



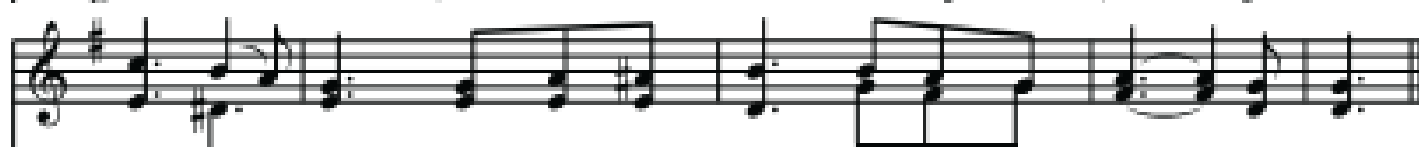
Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



Sing a song full of the hope that the pres - ent has
We have come, tread - ing our path through the blood of the
Lest our hearts, drunk with the wine of the world, we for -



brought us; Fac - ing the ris - ing sun Of our new
slaugh - tered; Out from the gloom - y past, Till now we
get thee; Shad - owed be - neath thy hand, May we for -



day be - gun, Let us march on till vic - to - ry is won.
stand at last Where the bright gleam of our bright star is cast.
ev - er stand, True to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938

Tune: ANTHEM, 66 10-66 10 14 14-66 10; J. Rosamund Johnson, 1873-1954

Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.



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Front Page Artwork

JESUS MAFA. The Rich Man and Lazarus, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48267> [retrieved September 22, 2022]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).