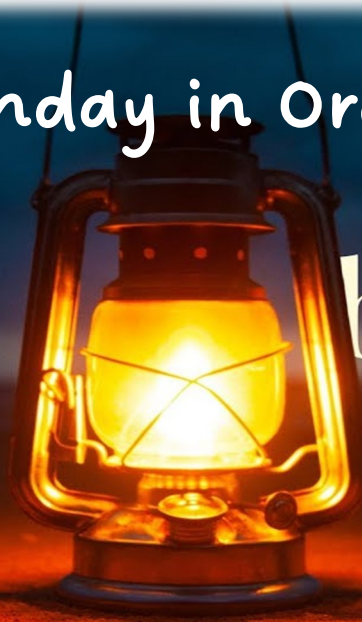


19th Sunday in Ordinary Time

8/7/22



BeREADY

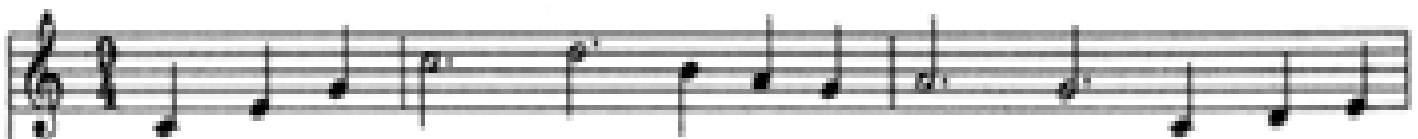
Luke 12:35-48

St. Patrick Catholic Church

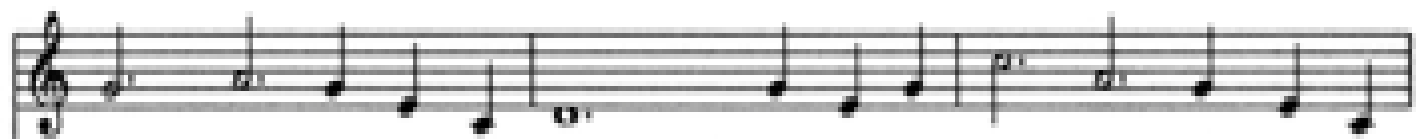
The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Processional:

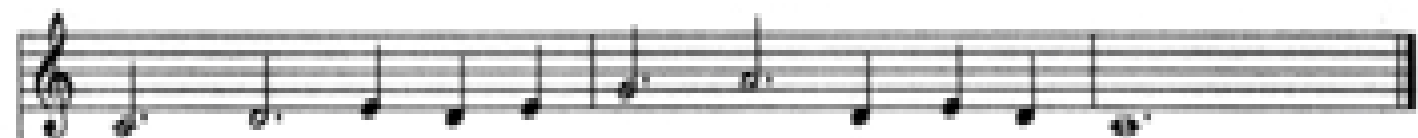
Morning Has Broken



1. Morn-ing has bro - ken Like the first morn - ing. Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the



spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet-ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev-'ry



morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where his feet pass,
morn - ing, God's re - cre - a - tion Of the new day!

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading:

Wisdom 18:6-9

The night of the deliverance from Egypt was made known beforehand to our ancestors, so that they might rejoice in sure knowledge of the oaths in which they trusted. The deliverance of the righteous and the destruction of their enemies were expected by your people. For by the same means by which you punished our enemies you called us to yourself and glorified us. For in secret the holy children of good people offered sacrifices, and with one accord agreed to the divine law, so that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the ancestors.

The word of the Lord.

R/: Thanks be to God.

Responsorial:

Psalm 33



R. Bless-ed the peo-ple the Lord has [cho-sen,] cho-sen to be his own.

Second Reading:

Hebrews 11:1-2, 8-19

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For Abraham looked forward to the city that has foundations, whose architect and builder is God. By faith Sarah herself, though barren, received power to conceive, even when she was too old, because she considered him faithful who had promised. Therefore, from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not

Second Reading Continued:

Hebrews 11:1-2, 8-19

ashamed to be called their God; indeed, he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only son, of whom he had been told, "It is through Isaac that descendants shall be named for you." Abraham considered the fact that God is able even to raise someone from the dead—and figuratively speaking, he did receive Isaac back.

The word of the Lord.

R/: Thanks be to God.

Gospel:

Luke 12:35-40

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

R/: Praise to you Lord Jesus Christ

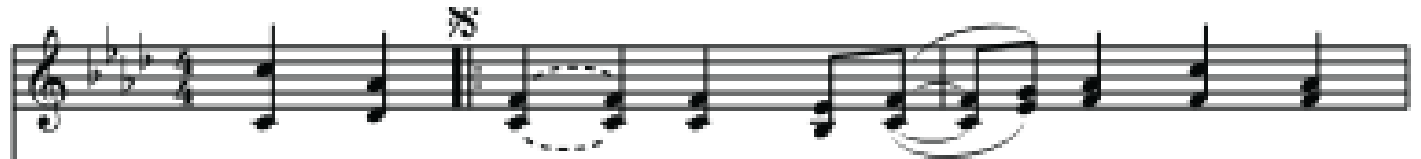
Profession of Faith:

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is adored and glorified. He has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come.

R/: Amen.

Presentation of Gifts:

Keep Your Lamps Trimmed and Burning



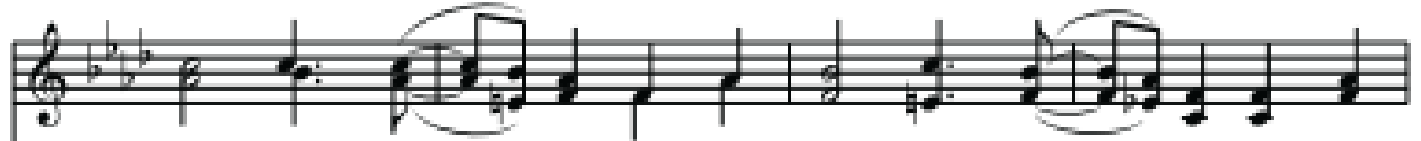
1. Keep your lamps trimmed and burn - ing, Keep your
jour - ney soon be o - ver, Chris - tian



lamps trimmed and burn - ing, Keep your lamps trimmed and burn -
jour - ney soon be o - ver, Chris - tian jour - ney soon be o -



ing, ver. The time is draw - ing nigh. 2. Chris - tian Chil - dren



don't get wea - ry, Chil - dren don't get wea - ry, Chil - dren



don't get wea - ry, 'Til your work is done. Keep your

Memorial Acclamation:

Save Us Savior



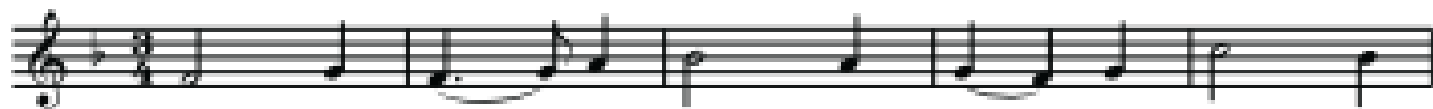
Save us, Sav - ior of the world, for by your Cross and Res - ur -



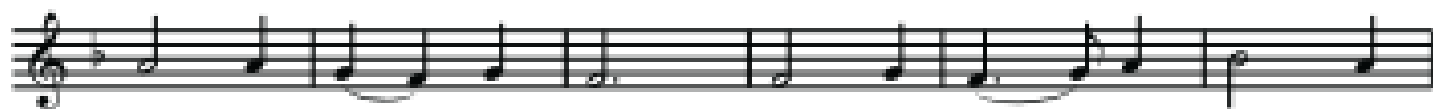
rec - tion you have set us free, you have set us free.

Communion:

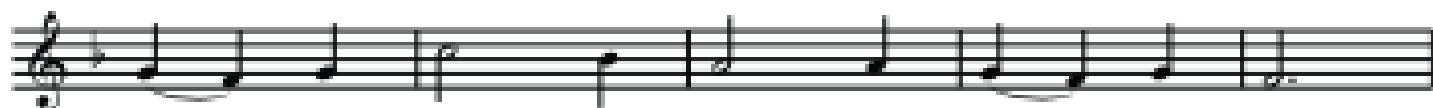
Alleluia! Sing to Jesus



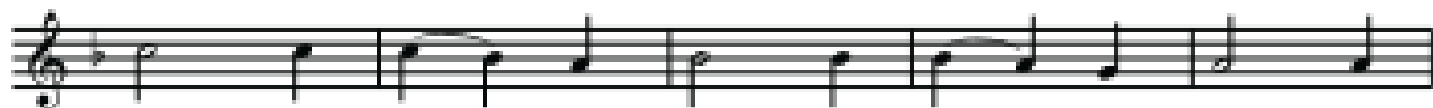
1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
3. Al - le - lu - ia! Bread of an - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay! Al - le - lu - ia! Here the
Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to you from day to day.
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry
for - ty days were o'er, Shall our hearts for - get his
deem - er, plead for me, Where the songs of all the
flesh, our great high priest; Here on earth both priest and



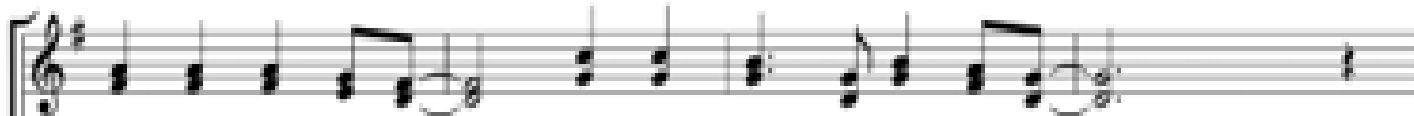
na - tion Has re - deemed us by his blood."
prom - ise: "I am with you ev - er - more"?
sin - less Sweep a - cross the crys - tal sea.
vic - tim In the eu - cha - ris - tic feast.

Recessional:

Soon and Very Soon



1. Soon and ver - y soon, — We are going to see the King: —
2. No more cry - ing there, — We are going to see the King: —
3. No more dy - ing there, — We are going to see the King: —



1. Soon and ver - y soon, — We are going to see the King: —
2. No more cry - ing there, — We are going to see the King: —
3. No more dy - ing there, — We are going to see the King: —



1. Soon and ver - y soon, — We are going to see the King: —
2. No more cry - ing there, — We are going to see the King: — } Hal - le -
3. No more dy - ing there, — We are going to see the King: —



1-3. lu - jah! — Hal - le - lu - jah! — We're going to see the King. —

Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.

