Acts 2: 14-18 Then Peterstood up with the eleven, raised his voice, and proclaimed to them ... "These people are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'It will come to pass in the last days,' God says 'that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams' Indeed, upon my servants and my handmaids I will p our out a portion of my spirit in those days, and they shall prophesy."

1. How has the Spirit worked within your congregation/community? How has that Spirit inspired you in your journey of faith, that is, "journeying together"?

Teachers - listen to learn not just to agree Vision - Shere with more, with group town trouble from hurriene prices help people survive trouble Judy - broken & welcoming Brevior - as we age, faith support

2. How have you experienced the church/congregation neglecting or failing individuals and groups? How can we become a more listening, discerning, and participatory church/congregation?

envisible - homeband, such from each other more personally Otherness is emported to our formation

3. What dreams, desires, and aspirations do you have for your church/congregation?

clergy / lay devide? misterality

The Eric Reterror - model of mutuality

Construte, give Thanks

Honest dealogue broad in love/seceptionse

We are the church:

Acts 2: 14-18 Then Peter stood up with the eleven, raised his voice, and proclaimed to them ... "These people are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'It will come to pass in the last days,' God says 'that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams' Indeed, upon my servants and my handmaids I will pour out a portion of my spirit in those days, and they shall prophesy."

1. How has the Spirit worked within your congregation/community? How has that Spirit inspired you in your journey of faith, that is, "journeying together"? Trudy-Iis a blessing that the gospel is preached at st. Particles.
Normally attends souved Hert. Kathleen-Finding Community, was worked about conneling.
Likes Frendliness + ability to be velocing. chois - Relationships are important. Will - St. Patricks is great for Kills 2. How have you experienced the church/congregation neglecting or failing individuals and groups? How can we become a more listening, discerning, and participatory church/congregation? chris-LOBTQ is yest welcomed as much everywhere. Trudy + Rathleen - Glad that st. Patricks has LGSTG community but said that the durch as a whole is lacking. Jane-Used to be more cultical diversity. How do we make fragle Jule - List Penterest Muss great. Could we be that more.

3. What dreams, desires, and aspirations do you have for your church/congregation? Will - Perhaps Confirmation is an opportunity to really choose to be catholic. Trudy-Strong youth goops. Confirmation would be a good opportunity for that. Goop could be source around. chris- youth googs are hard in small parishes. Maybe partner with other local parishes.

Kritheen-Remove expectations of horing it all Squeed out. Wands Paratus to accept people where they are at in their in

spoken through the prophet Joel: 'It will come to pass in the last days,' God says 'that I will pour out a portion of my spirit in those days, and they shall prophesy." your old people shall dream dreams' Indeed, upon my servants and my handmaids I will pour out a portion of my spirit upon all flesh. Your children shall prophesy, your young people shall see visions, people are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was Acts 2: 14-18 Then Peter stood up with the eleven, raised his voice, and proclaimed to them ... "These

How has the Spirit worked within your congregation/community? How has that Spirit inspired you in your journey of faith, that is, "journeying together"?

- Different ministries - Outreach ctr
- Suspiced people to get involved

- Discussify - what matter whit you look like

- Discussify - welcoming - family

- you're being watched - in a good oney - gifts

5 How have you experienced the church/congregation neglecting or failing individuals and groups? How can we become a more listening, discerning, and participatory

church/congregation? Failing to find out who our row in burs over there was More Mosses outside & free food -Getting people together for fellowship -+ see the riborhood bolks coming to ,

RESPECT, What dreams, desires, and aspirations do you have for your church/congregation?

Bring in the A bor hood - Come and celebrate together not just for 18255 - Service Fair - often Mass - Haby Spirit

Question 1: What joys have you experienced in journeying together with the St. Patrick community? What are the obstacles you have encountered? Refer to specific examples of each. (Volimkering ortreach center & Ms. Anne) plates t homeless in Kemphis @5:15 mass liness my church the community a family of the nden pnests know names anyone Socret addressey not being misunderstood; name touce diverses

Question 2: How do you see the Holy Spirit leading us to "look like disciples" in new ways in our St. Patrick community?

Fellowship opportunities
Ex-Felons Voting
U
Book Club
Ministry 38126
- helping poverty - tood ministry - mobile hot meals - tiny homes for homeless
ting homes for homeless
Jean Hangioti - Ostreach Center
·

Our most important points:	
1. 1 Fellowship	3370
@ Opportunities to 1	Columker
(3) Diversity	
4	
	"obstacles"
2. O Connecting	more outside church hours
2) Involving more activities	young people in church
3) Trying to help be more often.	ople-ortside to community
	Ways "to look like Rigarles
3. 1) Try to arease mo	me fellowship opportmities
B Helping homoless	poordos -housina
1) Meals	
(8) Repl. Help telms !	role + get records expunged
6 Find a way to	bring more people here
WP .	
VATCH WHAT you ark for	
ducte The bealers _ as	things change - to once estand.
Neighborrooo has charged	-> unlessford> New Day.
God allos take you this fo	An -> to leave you. AMEN
	5

- Fe	et like home. Welcoming apen asms ow an interest and you will be Shown a task
57	ow an interest and you will be
	Chown a Yask
F	nusic is always greaent
	music is always exerent
0	de are explat action
	le are ended action
7	saveled to different churches St. Patricks won - No outersta here
	St. Patricks won - No outcasts here
	eel the "christian part of Church
	Christ Like
/ Y	me - Welcome - Diverse Our Pastor walks the talk - Teaches us
-	Our Pastor walks the talk - Teaches us
T-11	d - Nat able to see entire face
	d - Not able to see entire face viss the community around us
	With various ages trepresented
	with various ages trepresented
	Want to bring Them back
	ant le rung trem vino
- 12	to dear to the about ment there he many to
	30 7 Segalivery want our miner remo
	No Negativity about our thusch memb
	St. Pats held their graund in the face of deliesed membership
	Lace of delieved membership
	·

Our most important points:
1. The Welcomen Church
The Welsoming Church The Beacon of for the neighborhood
and the second control of the second control
2 action in respons to the Word to
Steadfast - continued to alt in the middle of change
in the middle of change.
JUREND - BRISH SYRODAL PIZZES
· · · · · · · · · · · · · · · · · · ·
3 Pronte ways to communicate
Lo and Drom the Parish Countil
3. I Create ways to communicate to and from the Parish Council such as communicate an
agende and ask for input
NECELY MONTHY AGENDS
1NPUT
OTHER ISSUES
Coved created basiess -
We need to minimize the
Covid exeated basisess - We need to meninge the impact on our "Welcoming"
ingace of our Welcomens"
All and a second of
Neighborhaad has been replaced
- Company of the comp

Question 2: How do you see the Holy Spirit leading us to "look like disciples" in new ways i our St. Patrick community?
Build sense of citizenskip - help
- Build sense of citizenship - help
Build the light that will draw the new Respect to our community
The new Respect to our community
Open the Pastoral Countil Process Communication between general membership to Pastoral Countil Ope on-line or written
membership to Pastonal Countil
Ope on-line or written -
members Should have a process
B Put some solutions forward

Question 1: What joys have you experienced in journeying together with the St. Patrick community? What are the obstacles you have encountered? Refer to specific examples of each.

visited many churches and didn't feel as welcome. Mus Loring with hugs during sign of peace. Daily 5:150 Mass in Chapel. Files Markets in Sanctuary Desiliest frests-revolving door Anti-acism thering. Tenovin' He didn't knows my thing about St. Astrick, but he know love. Social justice constrance D. 3. assignments - St. Mane Highland Cathedral St. Batick - Very joy ful experience - mostly from Learning. D. Convert from Methodist Home parish was st. Therese Little Flower Snaller community (Come from small towns in Southern TL) Obstacles - She dolesn't feel like she knows as much as others.	1	ming St. P was when she first moved to Manphis.
Mis Loring with hugs during sign of peace. Daily 5:160 Mass in Chapel Fles Markets in Sanctuary Poulist Prests - revolving door Anti-racism training Tension He didn't know anything about St. Astrock, but he knew love. Social justice constrance Disassyments - St. Mane Highland Cathedral St. Astrock - very joy ful Experience - mostly from Learning. Disassyments was St. Therese Little Flower Smaller community (Came from Small town in Southern IL)	YIOTED INO	my churches and didn't feel as welcome.
Doly 5:15/2 Mass in Chapel Flex Markets in Sanctuary Poulist Prests-revolving door Anti-racism training Tenovin He didn't know my thing about St. Astrick, but he knew love. Social justice constitution Cathedral St. Patrick - Very joy ful Experience - mostly from Learning. D. Convert from Methodist Thome parish was St. Therese Little Flower Another community (come from small town in Southern IL)	Mrs Lorina	with hugs during sign of peace.
Fles Markets in Santwary Drawlist Prests-revolving door Anti-racism training Tension He didn't know anything about St. Astrick, but he knew love. Social justice constrance Disassyments - St. Anne Highland Cathedral St. Astrick - very joy ful Experience - mostly from Learning. Tomert from Methodist Home parish was St. Therese Little Flower Smaller community (Come from Small town in Southern IL)	Jaily 5:150	Mass in Chapel
D Paulist Priests-revolving door Anti-racism training Tensitiv He didn't know mything about St. Astrick, but he knew love. Social justice constitute D 3 assignments - St. Anne Highland Cathedral St. Astrick - very joy ful Experience - mostly from Learning. Tomert from Methodist Home parish was St. Therese Little Flower Analler community (Come from Small town in Southern IL)	Eles Marks	ts la Sontino
Anti-racism training Tension He didn't know anything about St. Istrick, but he knew love. Social justice constraine 3 assignments - St. Anne Highland Cathedral St. Patrick - very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Smaller community (Came from small town in Southern IL)	TICA MAINE	25 47 557171001 9
Anti-racism training Tension He didn't know anything about St. Istrick, but he knew love. Social justice constraine 3 assignments - St. Anne Highland Cathedral St. Patrick - very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Smaller community (Came from small town in Southern IL)		
Anti-racism training Tension He didn't know anything about St. Istrick, but he knew love. Social justice constraine 3 assignments - St. Anne Highland Cathedral St. Patrick - very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Smaller community (Came from small town in Southern IL)	~ ` ^ · ^ ·	
Anti-racism training Tension He didn't know anything about St. Istrick, but he knew love. Social justice constraine 3 assignments - St. Anne Highland Cathedral St. Patrick - very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Smaller community (Came from small town in Southern IL)	V Poulist Pre	sts-revolving door
Heado't know mything whout St. Astrick, but he know love. Social justice constitution St. Anne Highland Cathedral St. Astrick - very joy ful Experience - mostly from Learning. D. Convert from Methodist Home parish was St. Therese Little Flower Smaller community (come from small town in Southern IL)	Arti-Bais	n training
3 assignments - St. Agne Highland Cathedral St. Estrick - very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Another community (Came from Small town in Southern IL)	lensur	V
3 assignments - St. Agne Highland Cathedral St. Estrick - very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Another community (Came from Small town in Southern IL)	HE didn't	know my thing about St. Astrick, but he knew love.
3 assignments - St. Agne Highland Cathedral St. Estrick - very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Another community (Came from Small town in Southern IL)	Social 4187	rêr, Constrence
St. Patrick - Very joy ful Experience - mostly from Learning. D. Convert From Methodist Home parish was St. Therese Little Flower Another community (come from Small town in Southern IL)	J	
St. Patrick - Very joy ful Experience - mostly from Learning. D. Convert From Methodist Home parish was St. Therese Little Flower Another community (come from Small town in Southern IL)		
St. Patricks - Very joy ful Experience - mostly from Learning. 1) Convert from Methodist Home parish was St. Therese Little Flower Another community (Came from Small town in Southern IL)		
St. Patrick - Very joy ful Experience - mostly from Learning. D. Convert From Methodist Home parish was St. Therese Little Flower Another community (come from Small town in Southern IL)		
St. Patrick - Very joy ful Experience - mostly from Learning. D. Convert From Methodist Home parish was St. Therese Little Flower Another community (come from Small town in Southern IL)	mysza E (ients - St. Hane Inghland
St. Patrick - Very joy ful Experience - mostly from Learning. D. Convert From Methodist Home parish was St. Therese Little Flower Another community (come from Small town in Southern IL)		Cathedral
1) Convert from Methodist Home parish was St. Therese Little Flower Another community (come from small town in Southern IL)		St. Patrick - Very joy ful Experience - mostly from
1) Convert from Methodist Home parish was St. Therese Little Flower Another community (come from small town in Southern IL)		Learning.
Home parish was St. Therese Little Flower Southern IL)		
Home parish was St. Therese Little Flower Southern IL)		
Home parish was St. Therese Little Flower Southern IL)	- A	
Inaller community (come from small town in Southern IL)	4) CONVETT 7	nom methodist
	Now & box	TEL Was St. Merese LITTLE FROWER
Obstacles-sheddesn't teel like she knows as much as others.		
	Obstacles	-shedoesn't feel like she knows as much as others.
		·

Question 2: How do you see the Holy Spirit leading us to "look like disciples" in new ways in our St. Patrick community?

\overline{n}	St. P has been synonymous with 'feeding talks' PB sondwich es from back door
(C)	Passed - all as for he all door
	mal 1: 1 - 4.
	Mobile Pantry Mobile, Food Drives
	mobile, rood brives
	Spiritual Feeding as well
(3)	Being in the neighborhood where we can "see" the greater needs of the people.
	of the people.
(3)	Holy Spirit 15 moving!
	Holy Spent 15 moving. Community has alranged from Foote + Claubarne. Homes to
	a satisfication
	How does the neighborhood see St. Astrick now? 'Mujed income developments (networking apportunity)
	must income developments
	mujed income developments (networking opportunity) Developed relationship with mecht which gives a greater voict in the city and for our neighborhood- Society of St Vincent de Paul Conference - new to St. Pat
	Douglast at all with mer. Att which mores a arrester which
	the site of the state of the st
*** *	Since City Vi de De la francis accident
	Sollety of St Vincent all roul conference - 180 1001, 12
) = ' til 1 de
5	do important to listen with Ears and with hearis-
	Like Feter, Feels stubbon as a mule!
	dome histen but do not his betause
	Jome are hearing but not histering,
	Some are hearing but not listening. Work with the brokenies.
*****	You must think & hear with your hearts whole self
	Buill bodges to Berrows who feel they are on the frinces
(See	De 19 15 15 15 15 15 15 15 15 15 15 15 15 15
	REDILLONG O LOGES WHAT IT I BE WAS THE WAS TO SEE T
	Building bridges to persons who feel they are on the fringes Rebuilding bridges within the neighborhood community. Our pastor and parish are encouraged by the words of lope francis.

Our most important points:
1. Welcomena communita
1. Welcoming community Feeding Folks (physical, spiritual)
2. Relationship with MICAH + people with of other faiths. Who How does the community see St. Patrick?
The How does the community SEE St. Patrick
· · · · · · · · · · · · · · · · · · ·
a listenia da ove anothe a ill kall a
3. Listering to one another with our whale selves Tourney with one another through our broken 1855
Thursday Prince and the Anguin our properties

Question 1: What joys have you experienced in journeying together with the St. Patrick community? What are the obstacles you have encountered? Refer to specific examples of each.
Mrs. Walters - The Joys of St. Patrick's genvine People, the closeness, feeling of belonging, and the fellowship."
Father Val- "Being at church and sharing the eucharist and the variety of People."
Ms. Sharon - "The Joxs are family, common ground, diversity, being velcolmed, and the feeling of compasion. St. Patricks is a family."
Mrs. Sally-"The joys are community support the welcolmins, and the carino feeling. The any abstracle was how to become active with a community that was so well established
Ms. Anne-"The Peaple were so helping and she felt Comfordable gains up to people."
Masonn-" Each priest brought something different. The clarer generation paid attention and listened to the youth and also broke down the bible in a way that the younser generation could understand it."

RECORDER'S NOTES
Question 2: How do you see the Holy Spirit leading us to "look like disciples" in new ways in our St. Patrick community?
Mrs. Sally - "Continuation at what we do as four as outrage. Would like us to reach out more to people thats not used to the St. Patrick's way."
Ms. Sharon "Feels like the Community has changed and feels like we have to connect within our own parish before we reach out to others."
Forther Val-"By showing the mix of like social economic
Mrs. Walters-" Dynamics are different."
Everybody-" Conna has changed everything"
Masonn-"St. Patrick's used to feel like we were all brothers and staters but New we oust feelilike cousins."

RECORDER'S NOTES TOPICS

Our most important points:
our most important points: 1. Feeling like more of a fermit. Recognizing even other and how to come together as a community. We all teel like St. Portrack's is a welcolumns.
and had to come together as a community. We all
Lool like St Dortock's is a Welcolming.
TOOL TIME OUTPOULDING IS DE POSITION IN
2
3.
·

Question 1: What joys have you experienced in journeying together with the St. Patrick community? What are the obstacles you have encountered? Refer to specific examples of each.

want & come to church below people Revive that old St. Pats Poume in road wo pastor's, Now pandemis distorbed hard to go back but we know what worked can & boek mangent- not as interne hecan so many from neighborhed-Paulists-Paulist - Paulists left Drocesan priests - Paulis Volea

Question 2: How do you see the Holy Spirit leading us to "look like disciples" in new ways in our St. Patrick community?

Dan- maple coming together to talk about vace addressen
Jan - mople coming together to talk about have addressed CGS to vid have a roll influence on parish-parent radial Black historymouth to lookellike disciples
John Land Wast dalling to to moter US took like directed
What would vesus to It vonis) and to be he wester
What would yesus to if you want to be like Desus do ward joses found perge, help the poor troubled
Giden Bout splice, personalife, In chirch,
15 St. 55cos - Had gathering in home reflect namen
Bigh, ssues - Hed gathering in home reflect human to me well a theman a los to the color pelopee are friends comments of lationships of its went in streets
Margaret - Many thing we didn't have to consider in part Cood nusic- Walk arrend + geof people - Need to be also
"Good Music- Walk Varrend - Geof reopples - Weed to be also
to do those thing in the Kisson poace to News he also to so
gan-Interistional conversations words to use that
Apresent real community /100 (na main)
Africa fene - get to know neighbors, reachens out to resultable reached que their dont recove
nembers
Sandy-Old wary brown human
Jan-Cot & evangely door to door - new Hoor hood
There are still progressive of town
Signero Ivervace passe of teach

ır most ın	nportant points:	I	<i>∞</i>		Λ
Kea	chengout -	EVANGLI	AUNA IN	neghborhe	<u> 2004 — — — </u>
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1100	(R to Q11)	ninate 1	MISULDE	Ending.	
	1,12		* • • • • • • • • • • • • • • • • • • •	/	***
					
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				· · · · · · · · · · · · · · · · · · ·	

- 1. Univer church shows now our congregation thinks on our test and get through an unprecedented expenses together (although separated.)
- "I don't feel the same was that some adults through church with my family-I see our family as a wini congregation."
- "I see journeying together as the world picking up on a good message but writing it out in a different way-different spiritual language but saying the way-different spiritual language but saying the same thing.
- 2. The Catholic church as a whole may not be as accepting to all people as St. Patricks is we are accepting to all people as St. Patricks is we are flawed but our message should be to fix it together. I women, the queer community, young people, the disabled, we need to be better. Period."

 We need to encourage discussion between all groups, since we can't just say this isright, this is wrong and not orsking young people how they feel about it.

 Sids haupat be an able in Linu their as an owinters

not asking young people how likely feel about it.

Kids haven't been able to form their cam opinions
yet, so somehow we have to communicate to them.

We shouldn't blame people saying that they are the
problem when you don't reach out a band to ask why
it matters. The Bible should still be being written" is
applicable because the truths written in the Bible
still ring true today.

We need to upliff the people we have failed, we need to humble those in power because we all have God's spirit in our heart no works what form it's in.

the Sabbath is a day where we are not what we produce, but to be who me are.
The Church should let people pick their individual pepedne.

The Church needs to look like the people it serves."

-For Penterost we Should have mass with other churches like last year!

Acts 2: 14-18 Then Peter stood up with the eleven, raised his voice, and proclaimed to them ... "These people are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'It will come to pass in the last days,' God says 'that I will pour out a portion of my spirit upon all flesh. Your children shall prophesy, your young people shall see visions, your old people shall dream dreams' Indeed, upon my servants and my handmaids I will pour out a portion of my spirit in those days, and they shall prophesy." 1. How has the Spirit worked within your congregation/community? How has that Spirit inspired you in your journey of faith, that is, "journeying together"? started Stf in Jan. - the community; sharing, just feel the plesence of the here and the just I val to people, accepting everyone second Debbie - spent, the people, the physically has Debbie of the spent just gets into isofinithe Land. How have you experienced the church/congregation neglecting or failing individuals and groups? How can we become a more listening, discerning, and participatory melister the church/congregation? houncer any de who wants What dreams, desires, and aspirations do you have for your church/congregation?

Acts 2: 14-18 Then Peter stood up with the eleven, raised his voice, and proclaimed to them ... "These people are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'It will come to pass in the last days,' God says 'that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams' Indeed, upon my servants and my handmaids I will pour out a portion of my spirit in those days, and they shall prophesy."

1. How has the Spirit worked within your congregation/community? How has that Spirit inspired you in your journey of faith, that is, "journeying together"?

- mobile food partay - somany voluteurs 500 cass - wearing masks

- see people come to setter thigh allwalks of 1:12- and this from inhorizess

2. How have you experienced the church/congregation neglecting or failing individuals and groups? How can we become a more listening, discerning, and participatory church/congregation?

200ming, finding ways to convert thinister.

- teenagers > youtuguers
- people feeling rejected by the chuch I diocense

be more atmed to the neds of the people

- those who ore proceed to be transitions, wowen, LOBTQ+

3. What dreams, desires, and aspirations do you have for your church/congregation?

-youth ministry

- a more growded durch concered and more aligned w/ the people + the training their concerns

- we love the church inconditionally tout does! I always feel like a space where we one inconditionly lovedWho Support through the people around me in experiency the about of opportunities in the Catholic Church how and it takes affort? consistency

William i youth should receive more attention.

Trayer should be the Bedrock of getting everyone moduled took party.

Of Stall of Love. exemple)

* Churchenis too focused on X, y, Z instead of focustry on individual person.

> Acts 2: 14-18 Then Peter stood up with the eleven, raised his voice, and proclaimed to them ... "These people are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'It will come to pass in the last days,' God says 'that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams' Indeed, upon my servants and my handmaids I will pour out a portion of my spirit in those days, and they shall prophesy."

> > very social conscionsness

1. How has the Spirit worked within your congregation/community? How has that Spirit inspired

community of the fact that listening sessions are taking relationship place as is an example of the fact that is a constant Compions is place as is an example of great communication. relations by the Not all parishes are even holding listening sessions with the number of people being feed by the food pantry. C. - The number of people being feed by the food pantry. The welcoming ap spirit of St. Pat's reflects the Ital. C. i. Ye. 2. How have your and spirit of St. Pat's reflects the Ital. C. i. Ye. 2. How have your and spirit of St. Pat's reflects the Ital.

- The welcoming as spirit of St. Pat's reflect the Holy Spirit.

groups? How can we become a more listening, discerning, and participatory church/congregation?

Carolina de la companya della companya della companya de la companya della compan The Church do an institution is still not addressing white supremacy, and racism.

The cross is heavy for people of color. You can't go forward unless you grapel with what happened

3. What dreams, desires, and aspirations do you have for your church/congregation?

& Better education on the

true presence in the Encharist. *It is powerful and

There's also w factoure to reach in particular middle school

norte more beautiful + it will bring after more beautiful +

one painful sussection à l'une l'ans parish mentioned was long to More reverence - Let's, make ine. more in-VERY tone deaf.

Amore montissorvi

* There is a cream tor

Dr. MCK

prophetic, that St. Pats

located right at the

corner of Ida B. Wells and

Question 1: What joys have you experienced in journeying together with the St. Patrick community? What are the obstacles you have encountered? Refer to specific examples of each.

- the community has been in a Eventore known again excited
10 Shows Marie to the serviced Shought lack trailing to make the promotors
to share their last nearneys thought but challengts include according the discount is each others faith current and bene able to bridge out
the divisite is each others faith during one bene cible to bridge out
and exproductath expensives futurely so all feel validables
- the pay of belowed in aurist that hant preparate been
reflected in churches, Jor feeling Open nomenta consideres one
manch obsteols, the cookede of lacing if the Leding of belong of
16 tall
- the breggest as is that is stated Europeast mesons while huse in some the area Charles
Wiscon Abrellambus trust have been adapted the copa Michaeler
have won with the same
- Remaining Commenter Austronnes expresses. One
- HOMO TO COOK CONTRACTOR DO NOT THE TOTAL OF THE TOTAL O
obstacle is not expreseng the history, not better okist parceles
and neutronspidors to bemore eighter Koewi knowledge or white
while mainly found accuracy Roman
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(or something like that...)

Read / Meditate on:

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Questions

How have you witnessed the community/church/congregation neglecting or failing individuals and groups?

How can we become a community that is more open to the movement of the Holy Spirit?

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What dreams, desires, and aspirations do you have for your church/congregation/community?

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By bringing world feace and hope to the world.

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How can we become a community that is more open to the movement of the Holy Spirit?

Pope Francis has called us to be a 'synodal' church that listens, learns and shares mission. The "spiritual conversation" model or "communa requires us to enter into a different mode of engaging with one another, in which we listen from the heart, and speak only after this discernment" model provides a way of listening and talking that deep listening,

These simple guidelines will help us engage with one another in spiritual conversation;

- Everyone participates.
- Only one speaker at a time—no interruptions or cross-talk.
- Honor time limits.
- 4. Show R-E-S-P-E-C-T for others
- Be responsible for your words; be respectful of the group R — Be responsible for your words; be respectful E — Have empathy for other speakers S — Be sensitive to the stories shared P — Ponder what you have heard before you speak
- Examine your own reaction, your own feelings, about what you near
 - C Confidientiality must be maintained T Trust the process

Reporter, to give the small group's summary to the whole group. Before beginning, each small group should decide who will be: ~Time-keeper, to help members keep within time limits ~Recorder, to write down the members' responses

Next, the small groups will follow this process for communal

- Take 2 minutes to reflect silently on the question. discernment two times, once for each question; æ
- Each person has 1 minute to share their answer to the ri
- After everyone has responded, take 1 minute of silence to reflect on what has been said. question. m
 - Each person has 1 minute to share their response to what they heard from others. 4

After engaging in the process for both questions, the small groups will take 5 minutes for the group to summarize together the 3 most important points they wish to share.

When the small groups have finished their summaries, each group reporter will have 3 minutes to share their small group's summary with the whole group.

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examples of each.				

"Reach out to the margins until there are no more margins."

Pope Francis

"Looking Like Disciples"

A Guide for Spiritual Conversation

And Journeying Together as Church

St. Patrick Church Revival
February 26, 2022

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