



13th Sunday in Ordinary Time
June 26, 2022

St. Patrick Catholic Church

The Mission of St. Patrick Catholic Community is to proclaim and live the Gospel message of unconditional love, healing and reconciliation through prayer, celebration and action on behalf of justice as a sign of hope for all God's people.

Special Notes From the Community:

****Welcome to St. Patrick Catholic Community! We're glad you're here.****

*No masks are required for vaccinated adults, but feel free to continue to wear one for safety and peace of mind as your conscience dictates.

*Those adults who are unvaccinated we ask that you continue to wear a mask.

*Thank you for your understanding and care of your neighbor and yourself over these last two years

*Please use our family room located in the back of the church for any familial or childcare needs that you may have. Also, for your convenience, there is a changing station located in the right-side bathroom located on the western side of the church.

Processional:

Sing a New Song

Refrain

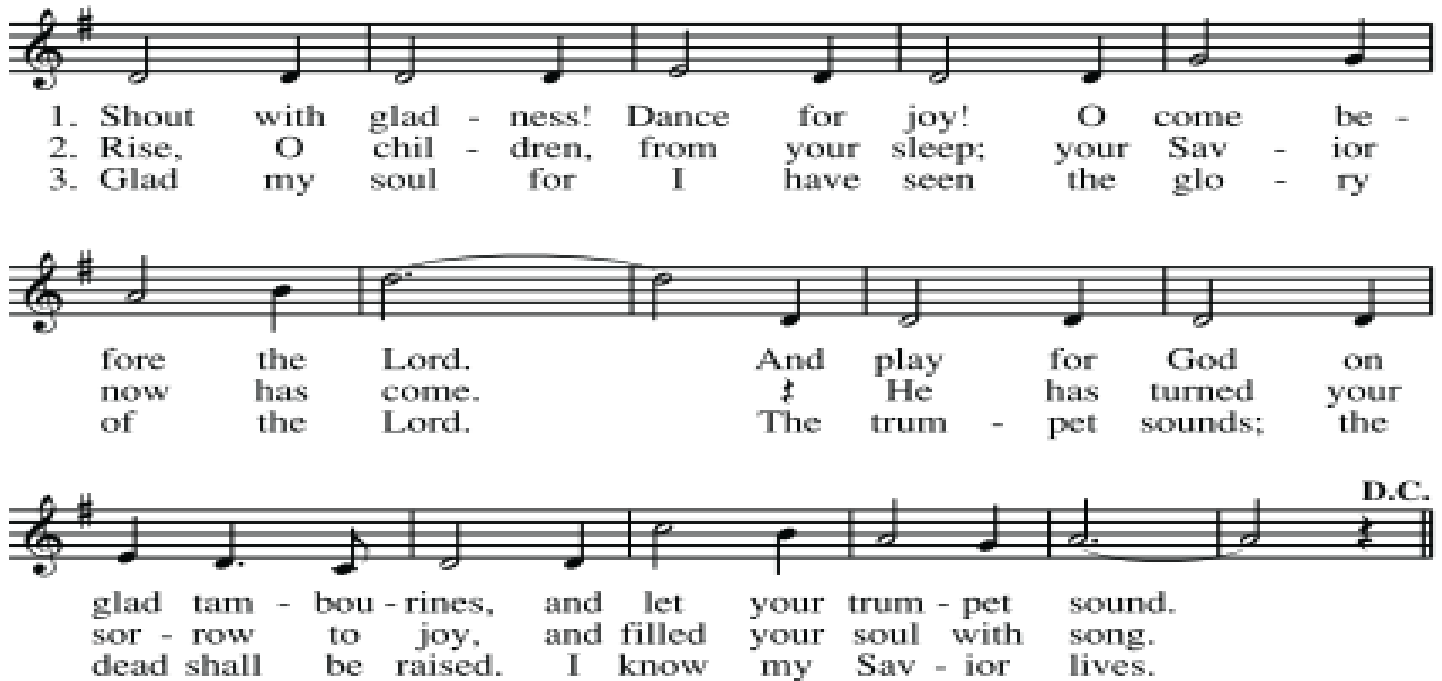
Sing a new song un - to the Lord; let your song be
 sung from moun - tains high. Sing a new song
 un - to the Lord, sing-ing al - le - lu - ia.

Turn Over

Processional Continued:

Sing a New Song

Verses



1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry

fore the Lord. And play for God on
now has come. † He has turned your
of the Lord. The trum - pet sounds; the

glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives. D.C.

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading:

1 Kings 19.16b, 19-21

The Lord spoke to the prophet Elijah and said, “You shall anoint Elisha, son of Shaphat, as a prophet in your place.” So Elijah set out from there, and found Elisha, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by Elisha and threw his mantle over him. Elisha left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” Elisha returned from following Elijah, took the yoke of the oxen, and slaughtered them; using equipment from the oxen, he boiled their flesh, and gave it to the people and they ate. Then Elisha set out and followed Elijah, and became his servant.

The word of the Lord.

R/: Thanks be to God.

Responsorial:

Psalm 16



R. You are my in - her - i - tance, O Lord.

Second Reading:

Galatians 5.1, 13-18

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

The word of the Lord.

R/: Thanks be to God.

Gospel:

Luke 9.51-62

When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for Jesus; but the Samaritans did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But Jesus turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another Jesus said, "Follow me." But he replied, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plough and looks back is fit for the kingdom of God."

The Gospel of the Lord.

R/: Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is adored and glorified. He has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come.

R/: Amen.

Presentation of Gifts:

I Have Decided to Follow Jesus

1. I have de - cid - ed to fol - low Je - sus,
2. Tho' no one join me, still I will fol - low,
3. The world be - hind me, the cross be - fore me,

I have de - cid - ed to fol - low Je - sus,
Tho' no one join me, still I will fol - low,
The world be - hind me, the cross be - fore me,

I have de - cid - ed to fol - low Je - sus—
Tho' no one join me, still I will fol - low—
The world be - hind me, the cross be - fore me—

No turn - ing back, (no turn - ing back,) no turn - ing back!

The musical score is written on four staves. The first staff contains the first three lines of the song, each with a different starting note (G4, F4, and E4 respectively). The second staff contains the same three lines, each starting on a G4. The third staff contains the same three lines, each starting on a G4. The fourth staff contains the final line, 'No turn - ing back, (no turn - ing back,) no turn - ing back!', starting on a G4. The key signature is one flat (Bb) and the time signature is 4/4.

Memorial Acclamation:

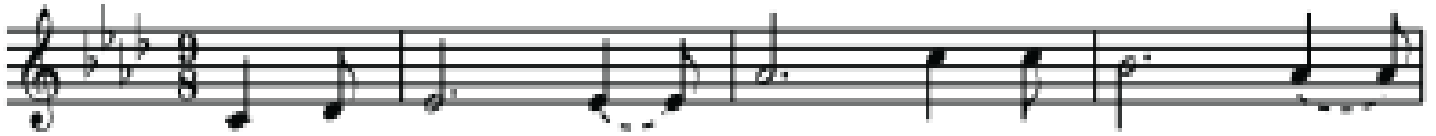
Save Us Savior

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

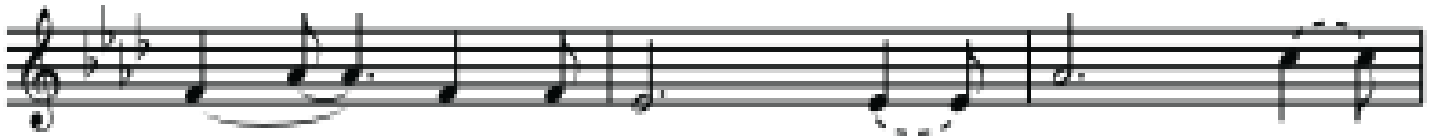
The musical score is written on two staves. The first staff contains the first line of the acclamation, 'Save us, Sav - ior of the world, for by your Cross and Res - ur -', starting on a G4. The second staff contains the second line, 'rec - tion you have set us free, you have set us free.', starting on a G4. The key signature is one flat (Bb) and the time signature is 6/4.

Communion:

Precious Lord, Take My Hand



1. Pre - cious Lord,	take my hand,	Lead me on,	let me
2. When my way	grows drear,	Pre - cious Lord,	lin - ger
3. When the dark - ness ap - pears		And the night	draws



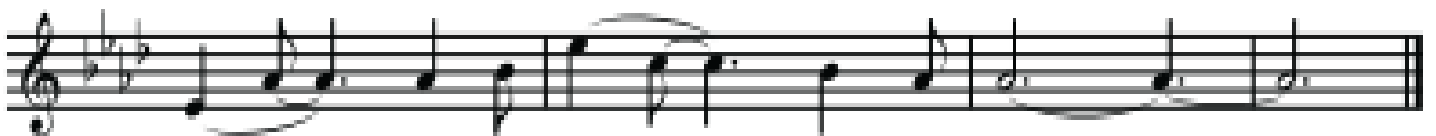
stand,	I	am	tired,	I	am	weak,	I	am
near,	When	my	life	is	al	-	most	
near,	And	the	day	is	past		and	



worn. Through the storm, through the
gone, Hear my cry, hear my
gone, At the riv - er I



night,	Lead me on	to the light.	Take my
call,	Hold my hand	lest I fall.	Take my
stand,	Guide my feet,	hold my hand.	Take my

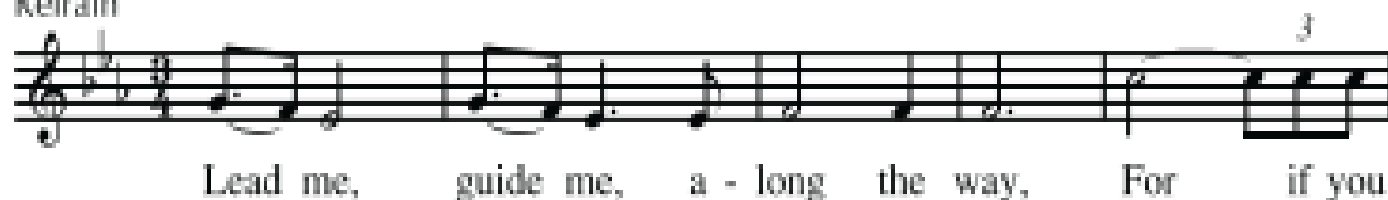


hand, pre - cious Lord, lead me home.
hand, pre - cious Lord, lead me home.
hand, pre - cious Lord, lead me home.

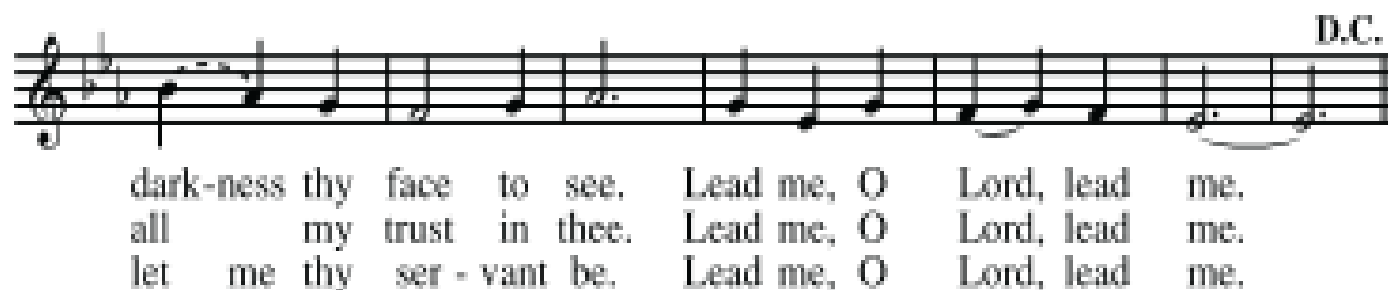
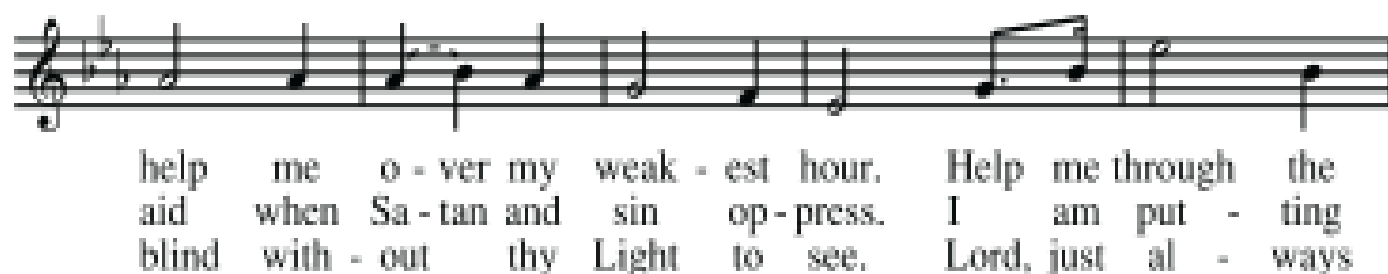
Recessional:

Lead Me Guide Me

Refrain



Verses



Prayer of St. Patrick

Spirit of life, Spirit of wisdom, be active among us, the people of St. Patrick Community. Bring us together and keep us together in unity of mind and heart as we search for ways to live the Gospel in our present and in our future. Lead us and inspire us in fulfilling our mission as disciples of Jesus in this community of believers, now and always.

Amen.

